

Catalogue of
Princeton Theological
Seminary

1924-1925

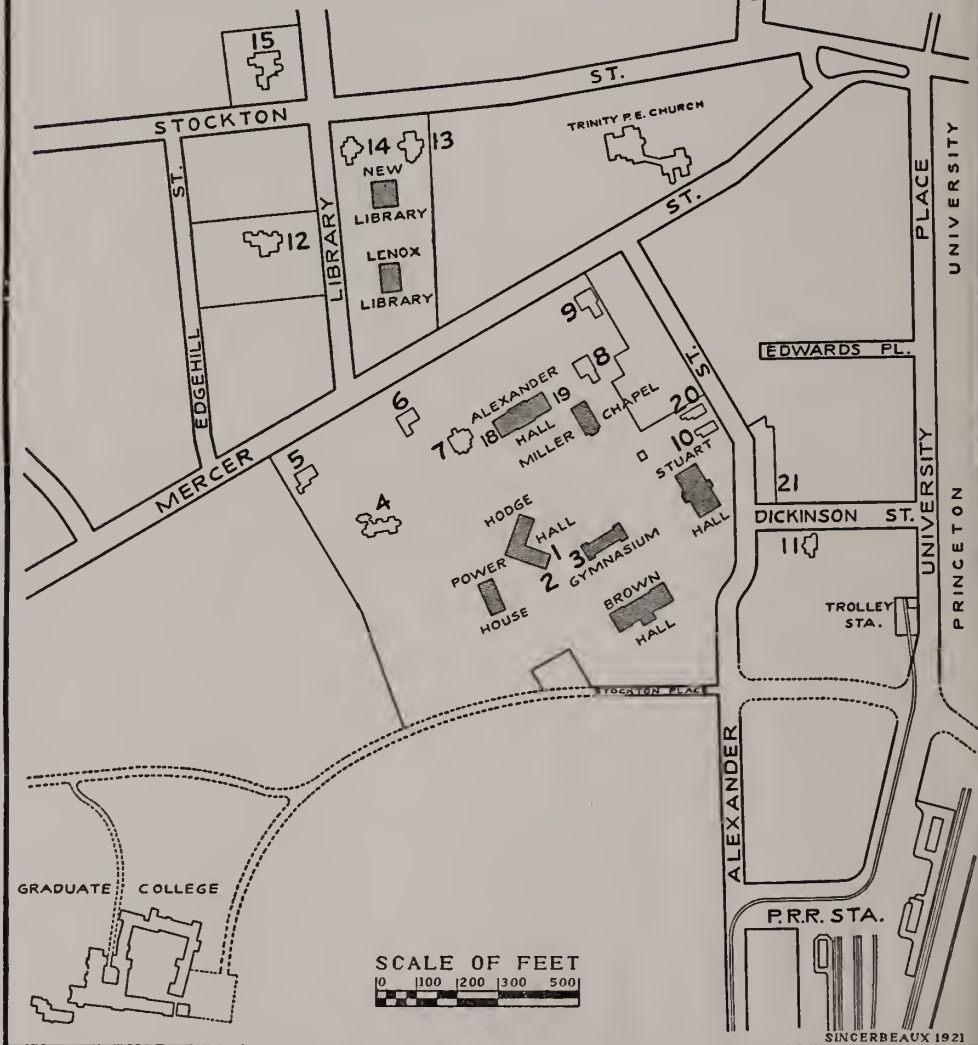
ONE HUNDRED AND THIRTEENTH YEAR

The Princeton Seminary Bulletin

Volume XVIII, No. 4, January, 1925



PRINCETON THEOLOGICAL SEMINARY AND RESIDENCES OF PROFESSORS



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14. Dr. Wilson, 31 Library Place.
15. Mr. Dulles, 27 Boudinot St.
16. Dr. Machen, 39 Alexander Hall.
17. Dr. Allis, 26 Alexander Hall.
18. Missionary Apartment, 29 Alexander St.
19. Calvin Payne Hall.
20. Mr. Jenkins, 309 Hodge Hall.
21. Mr. Wheeler, 11 Alexander Hall.

Catalogue of
The Theological Seminary of
The Presbyterian Church
at Princeton, N. J.
1924-1925



One Hundred and Thirteenth Year

The Princeton Seminary Bulletin

Vol. XVIII, January, 1925, No. 4

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†Died, October 21, 1924.

§Died, December 23, 1924.

†Died, October 21, 1924.

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Subject: The Earliest Latin Commentaries on St. Paul's Epistles

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MISSIONARY OF THE PRESBYTERIAN CHURCH, U. S. A., IN JAPAN

Subject: Our Christian Task in Japan

STUDENTS OF THE SEMINARY

 FELLOWS

Alumni Fellow in New Testament Literature and Archibald Robertson Scholar

<i>Name</i>	<i>Residence</i>	<i>Place of Study</i>
HAROLD ELLIOTT NICELY	Muncie, Ind.	Cambridge, Eng.
A.B., University of Chicago, 1921		
Th.B., Princeton Seminary, 1924		

Gelston-Winthrop Fellow in Apologetics

JAMES MANNING POTTS	Ashland, Va.	Princeton
A.B., Randolph-Macon College, 1917; A.M., 1920		
Th.B., Princeton Seminary, 1924		
		219 N S

Gelston-Winthrop Fellows in Systematic Theology

OTTO CLEVELAND SEYMOUR	Tahlequah, Okla.	Edinburgh
A.B., Henry Kendall College, 1920		
A.M., Princeton University, 1923		
Th.B., Princeton Seminary, 1923		
CORNELIUS VAN TIL	Hammond, Ind.	Princeton
A.B., Calvin College, 1922		
Th.B., Princeton Seminary, 1924		
		201 H H

GRADUATE STUDENTS

And Other Students Pursuing Graduate Courses

<i>Name</i>	<i>Residence</i>	<i>Room</i>
WILLIAM MARTIN ALWYNSE Ph.B., University of Chicago, 1923 Th.B., Princeton Seminary, 1924	Muskegon, Mich.	68 B H
HOWARD E. ANDERSON A.B., University of Iowa, 1911 Princeton Seminary, 1918	Ludhiana, India	A-3 C P H
EDWARD JOHN ARDIS Princeton Seminary, 1921	Princeton, N. J.	308 H H
AUGUSTUS HENRY BIRKEL McCormick Seminary, 1919	Chenchow, China	B-1 C P H
PETER J. BOEHR A.B., Bethel College, 1913 McCormick Seminary, 1915	Tamingfu, China	219 N S
ALEXANDER BOJTJE Reformed College, Papa, 1919 Bloomfield Seminary, 1924	Izsa, Czechoslovakia	43 B H
HENRY MUNRO BRUEN A.B., Princeton University, 1896 Union Seminary (N. Y.), 1899	Taiku, Korea	C-3 C P H
EDWIN RAY CAMERON A.B., Park College, 1921 A.M., Princeton University 1924 Th.B., Princeton Seminary, 1924	Ipava, Ill.	301 H H
HAROLD MILFORD CARLSON A.B., Wheaton College, 1924 North Park Theological Seminary, 1919	Chicago, Ill.	65 B H
CHEN-YUAN CHEN A.B., Peking University, 1924 Union Bible Institute, Peking, 1917	Peking, China	17 B H
ANTHONY WHITE DICK A.B., Presbyterian College of South Carolina, 1921 A.M., University of South Carolina, 1924 B.D., Columbia Seminary, 1924	Oswego, S. C.	5 A H
FRED WILSON DRUCKENMILLER A.B., Maryville College, 1919 Th.B., Princeton Seminary, 1923	Englishtown, N. J.	
JOHN M. DYKSTRA A.B., Calvin College, 1922 Theological School of the Christian Reformed Church, 1924	Chicago, Ill.	170 A S
PAUL LIVINGSTON GRIER A.B., Erskine College, 1919 B.D., Erskine Seminary, 1924	Due West, S. C.	35 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
FINLEY MCCORVEY GRISSETT B.S., Alabama Polytechnic Institute, 1908; C.E., 1913 B.D., Columbia Seminary, 1917	Metet, Africa	206 H H
YOSHIO HANABUSA Meiji Gakuin College, 1912 Meiji Gakuin Seminary, 1914	Yamada, Japan	16 A H
OREN HOLTROP A.B., Calvin College, 1922 Theological School of the Christian Reformed Church, 1924	Ferrysburg, Mich.	8 A H
JACOB HENRY JOLDERSMA A.B., Calvin College, 1921 Th.B., Princeton Seminary, 1923; Th.M., 1924	Grand Rapids, Mich.	180 A S
RENWICK CARLISLE KENNEDY A.B., Erskine College, 1921 Erskine Seminary, 1923 Th.M., Princeton Seminary, 1924	Ora, S. C.	217 H H
KWAN-SIK KIM Posung Law College, Korea, 1911 Union Seminary, Pyeng Yang, 1920	Kyung-hyung-dong, Korea	200 H H
STEPHEN ODISHOO KHOOBYAR Urumia College, 1912 Urumia Theological Seminary, 1916	Tabriz, Persia	58 B H
MARSHALL MASON KNAPPEN A.B., College of Wooster, 1921 B.A., Oxford University, 1923	Brookings, S. D.	407 H H
CHARLES KOVACS University of Budapest, 1917 Reformed Seminary of Budapest, 1915	Arad, Roumania	5 B H
ALBERT FRENCH LUTLEY B.A., St. John's College, Cambridge University, 1922	London, England	37 B H
JOHN K. LYNN A.B., College of Wooster, 1920 Th.B., Princeton Seminary, 1923	Philadelphia, Pa.	
EBENEZER BRADY MCGILL University of South Carolina Erskine Seminary	Mooresville, N. C.	54 B H
CARL WALKER McMURRAY A.B., Presbyterian College of South Carolina, 1920 A.M., University of South Carolina, 1923 B.D., Columbia Seminary, 1924	Lancaster, S. C.	5 A H
GEORGE WASHINGTON MARSHALL A.B., Westminster College (Mo.), 1892 McCormick Seminary, 1895	Shek Lung, China.	D-2 C P H
JOSEPH ALEXANDER MEARS Muskingum College Pittsburgh Seminary, 1922	Pittsburgh, Pa.	400 H H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
CEDRIC VERDI MILLER A.B., Maryville College, 1919 A.M., Princeton University, 1922 Th.B., Princeton Seminary, 1922	Blackwood, N. J.	
HARRY CAMPBELL NEELY A.B., Lafayette College, 1916 A.M., Princeton University, 1920 Princeton Seminary, 1920; B. D., 1921	Sangemalima, Africa	A-2 C P H
REUBEN THEODORE NYGREN North Park College Th.B., Union Theological College, Chicago, 1921	Canby, Minn.	306 H H
HENRY ALBERT POPPEN A.B., Hope College, 1914 Western Seminary, 1917	Amoy, China	A-1 C P H
WILLIAM ARMSTRONG POWEL A.B., Maryville College, 1916 Th.B., Princeton Seminary, 1922	Yardville, N. J.	
HARRY ANDREW RHODES A.B., Grove City College, 1903 A.M., Princeton University, 1906 Princeton Seminary, 1906	Seoul, Korea	C-2 C P H
DAVID BEVIER VAN DYCK A.B., Rutgers College, 1914 A.M., Princeton University, 1916 Princeton Seminary, 1917; B.D., 1918	Hwai Yuen, China	D-1 C P H
EZEKIEL DEYO VAN DYCK A.B., New York University, 1880; A.M., 1883 Union Seminary (N. Y.), 1883	Greenville, N. Y.	59 B H
BELA VASADY Roman Catholic Gymnasium of Nagyvarad, 1920 B.D., Central Seminary, 1924	Debreczen, Hungary	313 H H
HERBERT HENRY WERNECKE A.B., Mission House College, 1917 Mission House Seminary, 1920	Blawenburg, N. J.	
THOMAS DUKE WILLIAMS A.B., University of Florida, 1920 Presbyterian Seminary of Kentucky, 1924	Jacksonville, Fla.	26 W R
OSCAR RUDOLPH WOLD Concordia College Lutheran Seminary, Chicago, 1898; B.D., 1908	Shekow, China	9 B H
WILLIAM NORRIS WYSHAM A.B., Lafayette College, 1913 A.M., Princeton University, 1915 Princeton Seminary, 1916	Princeton, N. J.	29 A S

SENIOR CLASS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
JAY HARTZELL ARNOLD A.B., Lebanon Valley College, 1922	East Mauch Chunk, Pa.	109 H H
HERBERT NELSON BAIRD A.B., University of Rochester, 1922	Rochester, N. Y.	103 H H
ELBERT LANSING BENNETT A.B., Princeton University, 1922	Philadelphia, Pa.	115 H H
GUY ARTHUR BENSINGER A.B., Lafayette College, 1918	Dutch Neck, N. J.	
WALTER STANLEY BOYER B.S., Lafayette College, 1922	Easton, Pa.	209 H H
RAYMOND IRVING BRAHAMS A.B., Occidental College, 1922	Los Angeles, Cal.	132 M S
ROBERT MCVEY CAMPBELL A.B., Westminster College (Pa.), 1922	Muddy Creek Forks, Pa.	41 A H
JAMES CANNON, III A.B., Duke University, 1914 A.M., Princeton University, 1917	Durham, N. C.	95 M S
AUBREY REHERD COFFMAN A.B., Bridgewater College, 1915; A. M., 1918	Pottstown, Pa.	3 B H
JOHN PAUL COTTON A.B., College of Wooster, 1922	West Middlesex, Pa.	401 H H
JOHN JACOB DEWAARD A.B., Calvin College, 1922	South Holland, Ill.	180 A S
EARL DUBBEL A.B., Harvard University, 1912; A.M., 1913	Waynesboro, Pa.	28 A H
SAMUEL VOGT GAPP A.B., Moravian College, 1922	Bethlehem, Pa.	215 H H
EMERSON GRABILL HANGEN A.B., Albright College, 1922	Allentown, Pa.	29 A H
JOSEPH ADOLPH HOWARD B.S., Rutgers College, 1920	New Brunswick, N. J.	203 H H
LLOYD GEORGE ICE A.B., Park College, 1922	Burlington, Kans.	403 H H
WILLIAM STEINMETZ IRWIN Juniata College	Philadelphia, Pa.	190 M S
MILO FISHER JAMISON A.B., Occidental College, 1921	Hollywood, Calif.	22 D S
WOODBIDGE ODLIN JOHNSON, JR. A.B., Occidental College, 1922	Eagle Rock, Calif.	303 H H

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JOHN R. KEMPERS A.B., Hope College, 1921	Sioux Center, Iowa	15 A H
GEORGE FRANKLIN KERCHNER, JR. A.B., Heidelberg University, 1922	Macungie, Pa.	2 D S
WARREN EDWARD KING A.B., Albright College, 1921	Myerstown, Pa.	
WILLIAM THOMAS MAGILL A.B., Maryville College, 1922	Fredericktown, Mo.	333 N S
EDWARD JOHANN MASSELINK Grundy College	Edgerton, Minn.	317 H H
CHARLES PORTER MELCHER A.B., University of Pennsylvania, 1922	Germantown, Pa.	115 H H
JOHN McMILLAN MINICH A.B., University of Washington, 1922	Seattle, Wash.	18 A H
THOMAS HARVEL MITCHELL A.B., Maryville College, 1915	Waynesville, N. C.	230 N S
BARNEY NEWTON MORGAN A.B., Park College, 1920	Everton, Mo.	300 H H
JARVIS SCOBAY MORRIS A.B., Park College, 1922	Warren, Ark.	203 H H
WILLIAM DARST NEWHOUSE A.B., Park College, 1922	Okmulgee, Okla.	403 H H
MERRITT DEWEY NEWTON A.B., Hampden-Sidney College, 1921	Schoolfield, Va.	7 A H
LARK-JUNE GEORGE PAIK A.B., Park College, 1922	Syen Chyun, Korea	203 H H
MARSHALL SPROUL PINKERTON A.B., Monmouth College, 1922	Sparta, Ill.	37 A H
EDWARD RADCLIFF* A.B., Columbia University, 1919	Yonkers, N. Y.	315 H H
WARREN SCOTT REEVE A.B., Princeton University, 1922	Syracuse, N. Y.	315 H H
EDWIN M. RHODS A.B., Lebanon Valley College, 1922	Harrisburg, Pa.	210 H H
JOSEPH ANDERSON SCHOFIELD, JR. A.B., University of Pennsylvania, 1922	Warren, Pa.	1 A H
HARDIGG SEXTON A.B., Miami University, 1918	Oxford, Ohio	40 A H
CHARLES NEWTON SHARP, JR. A.B., Maryville College, 1922	Knoxville, Tenn.	417 H H

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DAVID RANKIN STEWART A.B., College of the City of New York, 1921	New York City	21 A H
WILLIAM HERBERT SUGDEN* A.B., Bucknell University, 1922	Wilkes-Barre, Pa.	405 H H
WILBUR JAMES THRUSH A.B., Lafayette College, 1922	Shippensburg, Pa.	209 H H
HIRAM HUNTER VAN CLEVE*	Washington, Pa.	110 H H
DOYLE DONOVAN WARNER A.B., Heidelberg University, 1922	Greenville, Ohio	2 D S
THEODORE CUYLER YOUNG A.B., College of Wooster, 1922	Bucyrus, Ohio	409 H H

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*Not a candidate for graduation.

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<i>Name</i>	<i>Residence</i>	<i>Room</i>
FREDERICK HADLEY ALLEN, JR. A.B., University of Nebraska, 1923	Tobias, Nebr.	75 B H
LLEWELLYN KENNEDY ANDERSON A.B., McGill University, 1923	Beauharnois, Quebec	77 B H
ROBERT ALEXANDER ANDERSON A.B., Asbury College, 1921	Kokomo, Ind.	2 A H
ERNEST BOHN A.B., Goshen College, 1923	Millersburg, Ind.	2 D S
SARGENT BUSH Litt.B., Princeton University, 1917	Basking Ridge, N. J.	H R
ALBERT WALTER CAMPBELL A.B., Hamilton College, 1923	Ossining, N. Y.	44 A H
THOMAS LAW COYLE A.B., College of Wooster, 1923	Westhampton Beach, N.Y.	25 A H
OSCAR LEVI DALEY A.B., Colgate University, 1922	Scranton, Pa.	57 B H
JOHN HERRICK HIRAM DARLING A.B., Western Reserve University, 1923	Cleveland, Ohio	44 A H
WILLIAM HENRY DILTS College of Wooster	Greensburg, Pa.	19 B H
EDMOND GRANGER DYETT A.B., Cornell University, 1923	Buffalo, N. Y.	307 H H
JOSEPH MARQUIS EWING A.B., Princeton University, 1923	Rahway, N. J.	9 M S
CLARENCE FORD FRENCH A.B., Taylor University, 1922	Theresa, N. Y.	80 A S
LAWRENCE BLAIR GILMORE A.B., Geneva College, 1920	LaJunta, Colo.	22 B H
WILLIAM JAMES GRIER A.B., Queen's Universtiy, Belfast, 1923	Ramelton, Ireland	22 A H
HALL McALLISTER GRIFFITHS A.B., University of California, 1922	Philadelphia, Pa.	3 A H
WILLIAM JENNINGS GROAH A.B., Randolph-Macon College, 1921	Port Republic, Va.	30 A H
NED HILL A.B., Tarkio College, 1923	Rock Port, Mo.	411 H H
JOHN EARL JACKMAN A.B., College of Wooster, 1923	Steubenville, Ohio	44 M S

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CHRISTIAN SCHRIVER JESSEN A.B., Wheaton College, 1923	West Orange, N. J.	117 H H
HAROLD EMILE KENRICK A.B., Taylor University, 1923	Eaton Rapids, Mich.	31 B H
ALFRED LEE KLAER A.B., Lafayette College, 1923	Harrisburg, Pa.	36 A H
STANLEY CHARLES LANGE A.B., Maryville College, 1922	Audubon, N. J.	308 H H
LENN LEARNER LATHAM A.B., University of Michigan, 1923	Pleasantville, Ohio.	41 B H
GEORGE BROWN LEEDER B.S., Lafayette College, 1923	Upland, Pa.	415 H H
JOHN RICHARD McALILEY Cumberland University	Milan, Tenn.	14 A H
WILLIAM ALEXANDER McCALL A.B., Lafayette College, 1923	Providence, R. I.	33 Ma S
NORMAN SPURGEON McPHERSON A.B., Columbia University, 1923	Yonkers, N. Y.	71 B H
WILLIAM EDGAR MONTGOMERY A.B., College of Wooster, 1923	Piqua, Ohio	408 H H
CHARLES HARNISH NEFF A.B., Franklin and Marshall College, 1923	Alexandria, Pa.	205 H H
JINSHIRO OHKAWA Meiji-Gakuin Seminary, 1915	Kagawaken, Japan	105 H H
JOHN ALEXANDER ORANGE A.B., Columbia University, 1923	New York City	113 H H
HYUNG-NONG PARK A.B., University of Nanking, 1923	Pyuck-Tong, Korea	213 H H
EUGENE WESLEY PILGRIM A.B., Taylor University, 1923	Chicago, Ill.	23 B H
WILLIAM ALBERT PRICE, JR. A.B., Johns Hopkins University, 1922	Aberdeen, Md.	60 B H
WILLIAM H. WARREN REES A.B., College of Puget Sound, 1916	Milford, N. J.	21 E P
MERVYN WILSON REMALY A.B., Central University (Ind.), 1922	Lewisburg, Pa.	406 H H
ROLAND PARKER RIDDICK A.B., Randolph-Macon College, 1922	Capron, Va.	24 A H
WILLIAM ROTTSCHAFER A.B., Hope College, 1923	Grand Rapids, Mich.	4 A H
JAMES RAYMOND SAMPSON A.B., Lafayette College, 1922	Easton, Pa.	211 H H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
ENRIQUE CALICA SOBREPENA A.B., Macalester College, 1923	Caba, P. I.	23 A H
ROBERT DENHAM STEELE B.S., College of Wooster, 1922	Selma, Calif.	410 H H
FRANKLIN WARREN STEVENS A.B., University of Pennsylvania, 1922	Germantown, Pa.	39 B H
MELVIN ATWOOD STUCKEY A.B., Ashland College, 1924	Louisville, Ohio	55 B H
SAMUEL HERBERT SUTHERLAND A.B., Occidental College, 1923	Lemon Cove, Calif.	34 A H
GARRETT SIMON TAMMINGA A.B., University of Denver, 1923	Denver, Colo.	17 A H
CLAUDE HENRY THOMAS A.B., Wheaton College, 1923	Grand Rapids, Mich.	207 H H
WILLIAM DAVID TURKINGTON A.B., Asbury College, 1923	Wilmore, Ky.	2 A H
ERNEST VANDEN BOSCH A.B., Hope College, 1923	Grand Haven, Mich.	J R
LOWELL ANDERSON VAN PATTEN A.B., Sterling College, 1923	Sterling, Kans.	43 A H
EUNACE ARTEMAS WALLACE A.B., College of the Ozarks, 1923	Ozan, Ark.	305 H H
WILLIAM MERVAL WEAVER Temple University	Curwensville, Pa.	21 A H
GILBERT OSCAR WERNECKE A.B., Mission House College, 1923	Timothy, Wis.	21 B H
AUGUST HERMAN WESSELS A.B., University of Dubuque, 1923	Ackley, Iowa	38 A H
JAY GOMER WILLIAMS A.B., Hamilton College, 1923	Rome, N. Y.	44 A H
ROBERT ALLEN NEWTON WILSON A.B., Maryville College, 1923	Farmington, Ark.	413 H H
PAUL WOOLLEY A.B., Princeton University, 1923	Brookline, Mass.	30 A H
WILLIAM CLARENCE WRIGHT A.B., University of Southern California, 1923	Los Angeles, Calif.	27 A H
WILLIAM WYLIE YOUNG College of Wooster	Cranbury, N. J.	409 H H
WILLIAM AUGUST ZOERNER A.B., Hope College, 1923	Grand Rapids, Mich.	6 A H

JUNIOR CLASS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
VALENTINE SMITH ALISON A.B., Hamilton College, 1924	Bridgeport, Conn.	28 B H
HARRY WARREN ALLEN B.B.A., University of Washington, 1924	Seattle, Wash.	302 H H
EDWARD ARPEE B.S., Princeton University, 1922	Athens, Ohio	202 H H
ERNEST I. BLEVINS A.B., John Fletcher College, 1923	Seymour, Mo.	31 A H
CORNELIUS HUGO BODE Grundy College	Wellsburg, Iowa	32 B H
JAMES FLINT BOUGHTON, JR. A.B., Asbury College, 1916	Madison, Ga.	73 B H
KARL WATSON BOWMAN A.B., College of Wooster, 1924	Uniontown, Pa.	53 B H
KARL PORTER BUSWELL A.B., University of Minnesota, 1920	Brooklyn, N. Y.	20 B H
JAMES WRIGHT BUTLER, JR., A.B., Princeton University, 1923	Galveston, Texas	47 B H
GLADSTONE PAUL COOLEY A.B., Lebanon Valley College, 1924	Reliance, Va.	11 B H
HARRY MICHEL COULTER A.B., Wheaton College, 1924	Berwick, Pa.	32 A H
JAMES IRA DICKSON A.B., Macalester College, 1924	Dalzell, S. D.	67 B H
CLARENCE WALKER DUFF B.S., Westminster College (Pa.), 1922	Enon Valley, Pa.	42 A H
CALVERT NICE ELLIS A.B., Juniata College, 1923	Huntingdon, Pa.	108 B H
FREDERICK CURTIS FOWLER, II A.B., Princeton University, 1924	Seattle, Wash.	78 B H
WHITMAN HAMILTON FULLER A.B., Austin College, 1923	Bryan, Texas	49 B H
JOHN HENRY GINTER A.B., Albright College, 1924	Columbia, Pa.	51 B H
JOHN PHILIP HENRY GOERTZ A.B., Amherst College, 1924	Jamaica, N. Y.	69 B H
REYNOLDS EDWARD GOOD A.B., Pennsylvania State College, 1924	Williamsport, Pa.	C B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
JOHN HAROLD GWYNNE College of Wooster	Carmichaels, Pa.	408 H H
CHARLES HUSTON HAINES A.B., Princeton University, 1921	Germantown, Pa.	202 H H
JOHN MORGAN HALL A.B., Maryville College, 1924	Swarthmore, Pa.	15 B H
EVERETT FALCONER HARRISON A.B., University of Washington, 1923	St. Louis, Mo.	302 H H
ELLIS WALKER HAY A.B., Heidelberg University, 1924	Toledo, Ohio	311 H H
IRVING MERRITT HAYNES A.B., Occidental College, 1924	Pasadena, Calif.	45 A H
FREDERIC WILLIAM HELWIG A.B., Park College, 1924	Littleton, Colo.	67 B H
MEYER MOYER HOSTETTER Lebanon Valley College	Lebanon, Pa.	62 B H
BRUCE FINLEY HUNT A.B., Rutgers College, 1924	Chai Ryung, Korea	45 A H
EDWARD HENRY JONES A.B., Occidental College, 1924	Los Angeles, Calif.	33 A H
DEWEY HOWARD KEIPER A.B., Juniata College, 1924	Woodbury, Pa.	108 H H
JOHN FREDERICK KERCHNER A.B., Heidelberg University, 1924	Macungie, Pa.	14 B H
ARTHUR RUTTER KINSLER, JR. A.B., Maryville College, 1924	Haddonfield, N. J.	10 B H
LAURENS STEVENS KNAPPEN A.B., University of Wisconsin, 1920	Brookings, S. D.	107 H H
EDWARD ROY LAND A.B., Daniel Baker College, 1922	Santa Anna, Texas	16 B H
KENNETH PERRY LANDON A.B., Wheaton College, 1924	Meadville, Pa.	32 A H
JAMES W. LAURIE A.B., Coe College, 1924	Waterloo, Iowa	29 B H
CALVIN LEE A.B., Wheaton College, 1924	Canton, China	45 B H
EARLE GERHART LIER University of Minnesota	Minneapolis, Minn.	35 L L
WILLIAM EDMUND LOVE A.B., Princeton University, 1922	Princeton, N. J.	25 B H

<i>Name</i>	<i>Residence</i>	<i>Room</i>
JOHN HESS McCOMB A.B., University of Pennsylvania, 1923	Philadelphia, Pa.	27 B H
QUINCY ALONZO McDOWELL A.B., Grove City College, 1923	Grove City, Pa.	208 H H
WILLIAM ROBERT McKIM A.B., Geneva College, 1920	Beaver Falls, Pa.	27 B H
ALEXANDER NAPIER MACLEOD A.B., Wheaton College, 1923	Germantown, Pa.	13 B H
ALLAN ALEXANDER MACRAE A.B., Occidental College, 1922; A.M., 1923	Los Angeles, Calif.	303 H H
JOHN OBERLIN MABUCE A.B., McKendree College, 1923	Bessville, Mo.	14 S S
CHARLES WYLIE MACLAY A.B., Lafayette College, 1923	Shippensburg, Pa.	17 G A
ROBERT ARTHUR MILLER A.B., Heidelberg University, 1924	North Baltimore, Ohio	310 H H
JOSEPH SCOTT MORLEDGE A.B., Grove City College, 1922	Grove City, Pa.	208 H H
JOHN MURRAY M.A., Glasgow University, 1923	Bonarbridge, Scotland	7 B H
VICTOR WELLINGTON PETERS A.B., University of Southern California, 1924	Rosemead, Calif.	6 B H
WILLIAM REID, JR. A.B., Lafayette College, 1924	West Orange, N. J.	
EDWARD RUDOLPH REIN University of Minnesota	Jamestown, N. Y.	20 B S
EDWARD HAROLD RIAN A.B., University of Minnesota, 1924	Minneapolis, Minn.	33 B H
ALBERT JAMES SANDERS A.B., Wheaton College, 1924	Harrisburg, Pa.	404 H H
CHARLES MAXTON SCHERMERHORN A.B., Park College, 1924	Parkville, Mo.	215 H H
KARL HERMAN JULIUS SCHOENBORN A.B., Lafayette College, 1924	Jamaica, N. Y.	402 H H
SAMUEL BENJAMIN SHAW A.B., Grove City College, 1923	Brockwayville, Pa.	18 B S
JOHN FRANCIS MINOR SIMPSON Hampden Sidney College	Frederick, Md.	44 B H
JESSE NORMAN SMUCKER A.B., Goshen College, 1918	Smithville, Ohio	2 D S

<i>Name</i>	<i>Residence</i>	<i>Room</i>
NED BERNARD STONEHOUSE A.B., Calvin College, 1924	Grand Rapids, Mich.	8 A H
GEORGE RUTAN THOMPSON A.B., Monmouth College, 1924	Des Moines, Iowa	42 A H
CHARLES FERDINAND VANHORN, JR.	Markham, Pa.	61 B H
WILLIAM VAN'T HOF A.B., Hope College, 1924	Alton, Iowa	15 A H
WILLIAM VAN PEURSEM Grundy College	Orange City, Iowa	32 B H
DONALD KIRKLAND WEST B.S., Coe College, 1924	Cedar Rapids, Iowa	29 B H
FLOYD REVELL WILLIAMS A.B., Cumberland University, 1924	Louisville, Ky.	14 A H
ELWIN LEANDER WILSON A.B., Bates College, 1924	Bethel, Maine	69 B H
CHARLES JAHLEEL WOODBRIDGE A.B., Princeton University, 1923	Shanghai, China	35 A H
EDWARD GEARHART YEOMANS A.B., University of Pennsylvania, 1924	Philadelphia, Pa.	8 B H
SAMUEL GORDON LESLIE YOUNG A.B., Queen's University, Belfast, 1924	Belfast, Ireland	63 B H

Junior Class—70

PARTIAL STUDENTS

<i>Name</i>	<i>Residence</i>	<i>Room</i>
CLARENCE WILSON DOUGLASS College of Wooster	Shanghai, China	B-3 C P H
JOHN FREDERICK GENSO	Seoul, Korea	D-1 C P H

Partial Students—2

ABBREVIATIONS

A H—Alexander Hall	H H—Hodge Hall
A S—Alexander Street	H R—Hibben Road
B H—Brown Hall	J R—Jefferson Road
B S—Bank Street	L L—Linden Lane
C P H—Calvin Payne Hall	Ma S—Maple Street
D S—Dickinson Street	M S—Mercer Street
E P—Edwards Place	N S—Nassau Street
G A—Greenview Avenue	W R—Westcott Road



STUART HALL

REPRESENTATION

Colleges

Alabama Polytechnic Institute....	1	McGill University	1
Albright College	4	McKendree College	1
Amherst College	1	Meiji Gakuin College	1
Asbury College	2	Michigan, University of	1
Ashland College	2	Minnesota, University of	4
Austin College	1	Mission House College	2
Bates College	1	Missouri Valley College	1
Bethel College	1	Monmouth College	2
Bridgewater College	1	Moravian College	1
Bucknell University	1	Muskingum College	1
Budapest, University of	1	Nanking, University of	1
California, University of	1	Nebraska, University of	1
Calvin College	6	New York, College of the City of..	1
Cambridge University	1	New York University	1
Central University, Ind.	1	North Park College	1
Chicago, University of	2	Occidental College	7
Coe College	2	Ozarks, College of the	1
Colgate University	1	Park College	8
Columbia University	3	Peking University	1
Concordia College	1	Pennsylvania State College	1
Cornell University	1	Pennsylvania, University of	5
Cumberland University	2	Posung Law College, Korea	1
Daniel Baker College	1	Presbyterian College of South	
Denver, University of	1	Carolina	2
Dubuque, University of	1	Princeton University	12
Duke University	1	Puget Sound, College of	1
Erskine College	2	Queen's University, Belfast	2
Florida, University of	1	Randolph-Macon College	3
Franklin and Marshall College...	1	Reformed College, Papa	1
Geneva College	2	Rochester, University of	1
Glasgow University	1	Roman Catholic Gymnasium of	
Goshen College	2	Nagyvarad	1
Grove City College	4	Rutgers College	3
Grundy College	3	South Carolina, University of...	1
Hamilton College	3	Southern California, University of	2
Hampden-Sidney College	2	Sterling College	1
Harvard University	1	Tarkio College	1
Heidelberg University	5	Taylor University	3
Henry Kendall College	1	Temple University	1
Hope College	6	Urumia College	1
Iowa, University of	1	Washington, University of	3
John Fletcher College	1	Westminster College (Mo.)	1
Johns Hopkins University.....	1	Westminster College (Pa.)	2
Juniata College	3	Western Reserve University	1
Lafayette College	12	Wheaton College	8
Lebanon Valley College	4	Wisconsin, University of	1
Macalester College	2	Wooster, College of	13
Maryville College	9		
		Number of Colleges represented..	93

Seminaries

Bloomfield Seminary	1	Reformed Seminary of Budapest..	1
Central Seminary	1	Theological School of the Christian	
Columbia Seminary	3	Reformed Church	2
Erskine Seminary	3	Union Seminary, Pyeng Yang....	1
Lutheran Seminary, Chicago	1	Union Bible Institute	1
McCormick Seminary	3	Union Seminary, (N. Y.).....	2
Meiji-Gakuin Seminary	2	Union Theological College, Chicago	1
Mission House Seminary	1	Urumia Seminary	1
North Park Seminary.....	1	Western Seminary	1
Oxford University	1		
Pittsburgh Seminary	1	Number of Seminaries represented	20
Presbyterian Seminary of Kentucky	1		

States

Arkansas	3
California	10
Colorado	3
Connecticut	1
Florida	1
Georgia	1
Illinois	6
Indiana	4
Iowa	8
Kansas	2
Kentucky	2
Maine	1
Maryland	2
Massachusetts	1
Michigan	9
Minnesota	4
Missouri	8
Nebraska	1
New Jersey	17
New York	16
North Carolina	3
Ohio	12
Oklahoma	3
Pennsylvania	52
Rhode Island	1
South Carolina	4
South Dakota	3
Tennessee	2
Texas	3
Virginia	5
Washington	3
Wisconsin	1

Number of States represented.... 32

Countries

Africa	2
Canada	1
China	10
Czechoslovakia	1
England	1
Hungary	1
Ireland	2
India	1
Japan	2
Korea	7
Persia	1
Philippine Islands	1
Roumania	1
Scotland	1

Number of Countries represented. 14

Summary of Students

Fellows	4
Graduate Students	42
Seniors	46
Middlers	60
Juniors	70
Partial Students	2
Total	224

DIPLOMAS AND DEGREES CONFERRED IN 1924

The Diploma of the Seminary to

ARCHIBALD CAMPBELL, as of the Class of 1916

The Degree of Bachelor of Theology upon

CHARLES HOWARD AINLEY, JR.	ABRAM MILLER LONG
ALTON BOWMAN ALTFATHER	JOHN THOMAS LYON
WILLIAM MARTIN ALWYNSE	HARVEY HUTCHESON MCCLELLAN
WILLIAM DAVIES AMOS	HUGH CAMERON MCCLURE
ARTHUR PAIGE BASKERVILLE	BURTON METZLER
JOHN BOTTY	PHILIP SHERIDAN MILLER
EDWIN RAY CAMERON	WILLIAM MCFARLANE MITCHELL
JOHN BEVERLY CROWELL	CECIL VAN HORN MORRIS
HENRY LEWIS CUTLER	HYEK NAMKUNG
DAVID HOBART EVANS	HAROLD ELLIOTT NICELY
JOHN LLOYD EVANS	JAMES MANNING POTTS
CLARENCE EDWARD GETZ	JOHN CLEMENT RUSSELL
ELMER PAUL GIESER	FREDERICK SCHWEITZER
JOHN RANDOLPH GLASSEY	EDWIN LUKE SHELLING
GEORGE BRADLEY HAMMOND	HENRY PIERCE SIMPSON
CHARLES ROY HARPER	WILLIAM KYLE SMITH
ELMER GEORGE HOMRIGHAUSEN	FOSTER BOYD STATLER
JOHN EDWARD JOHNSON	CORNELIUS VAN TIL
ANDREW STEPHEN LAYMAN	MORRIS ZUTRAU
PAUL JOSEPH LEAVENS	

The Degree of Master of Theology upon

HUGH ELMER BRADSHAW	JACOB HENRY JOLDERSMA
CLIFFORD WESLEY COLLINS	RENWICK CARLISLE KENNEDY
ISAAC COUWENHOVEN	HYEK NAMKUNG
BRUCE ALEXANDER CUMMING	CHARLES VINCENT REEDER
HERMAN HARRY DYKHOUSE	PAUL LANTERMAN RIDER
PETER GEORGE DYKHUISEN	FREDERICK SCHWEITZER
WEAVER KEITH EUBANK	KEIKICHI SHIRAI
WILLIAM HENRY FLURKEY	ALBERT HENRY SMIT
CLARENCE EDWARD GETZ	KAZUO TAKAHASHI
ELMER PAUL GIESER	YANCY SAMUEL THOMPSON
WILLIAM JOHN GIFFIN	JOHN ULVERSTONE SELWYN TOMS
CHARLES EARL GRAF	JOHN EDWIN WILDASIN
ELTON J. HOLTROP	GERBEN ZYLSTRA

FELLOWSHIPS AND PRIZES AWARDED IN 1924

The Alumni Fellowship in New Testament Literature and the Archibald Robertson Scholarship
HAROLD ELLIOTT NICELY

The William Henry Green Fellowship in Semitic Philology
ANDREW STEPHEN LAYMAN

The Gelston-Winthrop Fellowship in Apologetics
JAMES MANNING POTTS

The Gelston-Winthrop Fellowship in Systematic Theology
CORNELIUS VAN TIL

The First Scribner Prize in New Testament Literature
PHILIP SHERIDAN MILLER

The Benjamin Stanton Prize in Old Testament Literature
JARVIS SCOBAY MORRIS

The Robert L. Maitland Prize in New Testament Exegesis
SAMUEL VOGT GAPP

The Second Robert L. Maitland Prize
WARREN SCOTT REEVE

The Archibald Alexander Hodge Prize in Systematic Theology
JOHN JACOB DE WAARD

The Second Archibald Alexander Hodge Prize
LLOYD GEORGE ICE

The Thanksgiving Prize in the History of Doctrine
JARVIS SCOBAY MORRIS

The Mutchmore Scholarship of the Board of Christian Education of the Presbyterian Church
WARREN SCOTT REEVE

HISTORY OF THE SEMINARY

In the year 1809 the proposal to establish a Theological Seminary for the Presbyterian Church was introduced to the General Assembly in the form of an overture from the Presbytery of Philadelphia. The Committee, to which the overture was referred, recommended that three plans be submitted to the presbyteries: the first, to establish one school in some convenient place near the center of the Church; the second, to establish two schools, one in the North, the other in the South; the third, to establish a school within the bounds of each of the synods. The reports from the presbyteries, received in 1810, led the General Assembly in that year to decide upon a single school and to appoint a committee to prepare a "Plan for a Theological Seminary," to be reported to the next General Assembly. In 1811 the plan reported was adopted. In 1812 the location of the Seminary was fixed temporarily at Princeton, N. J., a Board of Directors was elected, and the Rev. Archibald Alexander, D. D., was appointed Professor of Didactic and Polemic Divinity. In 1813 the Rev. Samuel Miller was appointed Professor of Ecclesiastical History and Church Government, and the location at Princeton was made permanent.

The Trustees of the College of New Jersey entered into an agreement with the General Assembly, allowing the use of their buildings to the Seminary students, and offering space on the campus for the erection of any building necessary for the use of the Seminary. They also engaged that, while the Theological Seminary shall remain at Princeton, no professorship of theology shall be established in the College.

The classes were first held in Doctor Alexander's study and later for a time in the College buildings. In 1815 the General Assembly determined to erect a hall which should contain both the lecture rooms needed and lodgings for the students. The cornerstone was laid in that year, and the building, now known as Alexander Hall, was occupied in the

autumn of 1817. It was built upon a tract of land which had been acquired for the use of the Seminary. In 1820 the General Assembly authorized the professors to appoint an Assistant Teacher of the Original Languages of Scripture, and in the same year they appointed to this office Mr. Charles Hodge, a graduate of the Seminary and a licentiate of the Church. Mr. Hodge accepted the appointment and was ordained. In 1822 he was elected by the General Assembly Professor of Oriental and Biblical Literature. In 1824 a charter, obtained from the Legislature of the State of New Jersey, was accepted by the General Assembly, and in accordance with its terms the property and funds of the Seminary were placed in the charge of a Board of Trustees. This act of legislation incorporated the "Trustees of the Theological Seminary of the Presbyterian Church," making this the corporate name of the institution. With this incorporation the Seminary was constituted as at present.

The first session began on the twelfth of August, 1812. Three students matriculated on that day, another in August and five in November. Since then six thousand nine hundred and ninety students have been enrolled, coming from nearly every part of the United States and from many foreign countries. Of these, approximately five hundred and seventeen have entered upon foreign mission work.

THE DESIGN OF THE SEMINARY

In the Plan of the Seminary, as adopted by the General Assembly, its design is stated in the following paragraphs:

"The General Assembly, after mature deliberation, have resolved, in reliance on the patronage and blessing of the Great Head of the Church, to establish a new Institution, consecrated solely to the education of men for the Gospel ministry, and to be denominated *The Theological Seminary of the Presbyterian Church in the United States of America*. And to the intent that the true design of the founders of this institution may be known to the public, both now and in time to come, and especially that this design may, at all times, be distinctly viewed and sacredly

regarded, both by the teachers and the pupils of the Seminary, it is judged proper to make a summary and explicit statement of it.

"It is to form men for the Gospel ministry who shall truly believe, and cordially love, and therefore endeavour to propagate and defend, in its genuineness, simplicity, and fullness, that system of religious belief and practice which is set forth in the Confession of Faith, Catechisms, and Plan of Government and Discipline of the Presbyterian Church; and thus to perpetuate and extend the influence of true evangelical piety and Gospel order.

"It is to provide for the Church an adequate supply and succession of able and faithful ministers of the New Testament; workmen that *need not be ashamed*, being qualified *rightly to divide the word of truth*.

"It is to unite in those who shall sustain the ministerial office, religion and literature; that piety of the heart, which is the fruit only of the renewing and sanctifying grace of God, with solid learning: believing that religion without learning, or learning without religion, in the ministers of the Gospel, must ultimately prove injurious to the Church.

"It is to afford more advantages than have hitherto been usually possessed by the ministers of religion in our country, to cultivate both piety and literature in their preparatory course; piety, by placing it in circumstances favourable to its growth, and by cherishing and regulating its ardour; literature, by affording favourable opportunities for its attainment, and by making its possession indispensable.

"It is to provide for the Church men who shall be able to defend her faith against infidels and her doctrine against heretics.

"It is to furnish our congregations with enlightened, humble, zealous, laborious pastors, who shall truly watch for the good of souls, and consider it as their highest honour and happiness to win them to the Saviour, and to build up their several charges in holiness and peace.

"It is to promote harmony and unity of sentiment among the ministers of our Church, by educating a large body of

them under the same teachers and in the same course of study.

"It is to lay the foundation of early and lasting friendships, productive of confidence and mutual assistance in after life among the ministers of religion; which experience shows to be conducive not only to personal happiness, but to the perfecting of inquiries, researches and publications advantageous to religion.

"It is to preserve the unity of our Church, by educating her ministers in an enlightened attachment not only to the same doctrines, but to the same plan of government.

"It is to bring to the service of the Church genius and talent, when united with piety, however poor or obscure may be their possessor, by furnishing, as far as possible, the means of education and support without expense to the student.

"It is to found a nursery for missionaries to the heathen, and to such as are destitute of the stated preaching of the Gospel; in which youth may receive that appropriate training which may lay a foundation for their ultimately becoming eminently qualified for missionary work.

"It is, finally, to endeavour to raise up a succession of men, at once *qualified for* and *thoroughly devoted to* the work of the Gospel ministry; who, with various endowments, suiting them to different stations in the Church of Christ, may all possess a portion of the spirit of the primitive propagators of the Gospel; prepared to make every sacrifice, to endure every hardship, and to render every service which the promotion of pure and undefiled religion may require."

LOCATION OF THE SEMINARY

The General Assembly, after mature deliberation, selected Princeton as the site of the first Seminary of the Church. Among the reasons that led to this choice was the advantage afforded by proximity to the College of New Jersey, now Princeton University. The theological students have the privileges of the University library; admission to the courses of instruction in the graduate and undergraduate department of the University when duly qualified and upon recommendation by the Faculty of the Seminary; opportunities to hear public addresses by the members of the University Faculty and other distinguished lecturers; and to attend the concerts and musical recitals given under the auspices of the University.

Princeton is in quick and easy communication with New York and Philadelphia, while yet sufficiently remote from them to be free from distracting influences.

TERMS OF ADMISSION

Credentials. In order to be admitted to matriculation and enrollment as a student in the Seminary, the applicant for admission must present to the Registrar, the Rev. Paul Martin, the following credentials:

1. A letter from the pastor or session of the church of which he is a member, stating that he is in full communion with the church, possesses good natural talents, and is of a prudent and discreet deportment. Or, if an ordained minister, a letter from the ecclesiastical body to which he belongs, stating that he is in good and regular standing.

2. A college diploma or an equivalent certificate of the completion of a regular course of academic study. Or, if he has not completed a regular course of academic study, he must sustain an examination, or present credentials of having sustained examination, in Latin, Biblical history, ancient history, modern English literature, and philosophy; or in other subjects fundamental to the studies of the Seminary.

Admission ad Eundem Gradum. A student who has taken part of the theological course in another seminary will be received to the same stage of the course on his presentation of a letter from that seminary certifying to his good standing, stating the courses he has completed, and regularly dismissing him to this Seminary. He must also comply with the terms of admission set forth in the preceding paragraphs; and, if a candidate for the degree of Th.B. or for the certificate of graduation, he must satisfy the requirements of the Seminary regarding knowledge of the original languages of Scripture.

Graduate and Other Students. A student who has completed the regular course of study in another seminary must present a certificate to that effect from that seminary and, if a college graduate, also his college diploma. If he does not come immediately from a seminary he must secure a letter from a presbytery or other equivalent ecclesiastical body, stating that he is a minister in good and regular standing.

An ordained minister who has not completed the regular course of study in a theological seminary will be admitted to the privileges of the Seminary on the presentation of a letter from a presbytery or other equivalent ecclesiastical body, stating that he is in good and regular standing in his church.

The hospitality of the Seminary may also be extended to accredited persons who desire to pursue special studies.

Ministers of the gospel who desire to attend the Seminary for a longer or shorter period, but who do not wish to undertake regular work, may, if properly accredited, be received as Guests and given the privileges of the classrooms and library.

Matriculation

Entering students who have presented satisfactory credentials are matriculated by subscribing to the following declaration required by the Plan of the Seminary:

“Deeply impressed with a sense of the importance of improving in knowledge, prudence and piety, in my preparation for the Gospel ministry, I solemnly promise, in a reliance on divine grace, that I will faithfully and diligently attend on all the instructions of this Seminary, and that I will conscientiously and vigilantly observe all the rules and regulations specified in the Plan for its instruction and government, so far as the same relates to the students; and that I will obey all the lawful requisitions, and readily yield to all the wholesome admonitions of the professors and directors of the Seminary while I shall continue a member of it.”

Collegiate Preparation

Other degrees than that of Bachelor of Arts, certifying to the completion of an adequate course in liberal learning, will be accepted as satisfying the academic requirements for admission to the Seminary; but the classical course of study leading to the degree of Bachelor of Arts is the normal course of preparation for theological study. Special atten-

tion should be given to Latin and Greek, philosophy, ancient and general European history, and English language and literature. When work has been accomplished which is found to be equivalent to any of the courses prescribed in the Seminary, credit will be given for it and a substitute provided either in the prescribed or in the elective courses.

Preliminary Test in Greek

Instruction in the New Testament presupposes knowledge of Greek. In order to ascertain the adequacy of the student's preparation a written test is held at the beginning of the Seminary year in the translation of simple Attic prose and in the fundamental grammatical forms and syntax of the language; and although no special knowledge of New Testament Greek is required, a passage from the Gospels is usually offered for translation. Students found to be inadequately prepared take a course in New Testament Greek during the first year and postpone to the following year the courses in the New Testament.

DESCRIPTION OF THE COURSES OF STUDY

I. SEMITIC PHILOLOGY

Dr. Wilson and Dr. Allis

- 111 **Elements of Hebrew.** Orthography, etymology, syntax, translation of exercises and of parts of Genesis. For beginners in Hebrew. Prescribed, first year, 8 hours.
DR. WILSON and DR. ALLIS. M Tu Th F 4 or 5
- 141 **Hebrew Reading,** with special reference to vocabulary and grammar; unless Dr. Wilson directs otherwise, this shall be taken as the "Semitic Elective" of Middle year. Elective, 2 hours.
DR. WILSON. M 3
- 142 **Advanced Hebrew.** Translation of Deuteronomy with special attention to etymology, syntax and word study. Prerequisite Course, 111. Elective, 2 hours.
DR. WILSON. M 8 p. m.
- 143 **Hebrew Syntax.** Rules of Syntax given and illustrated with examples to be worked out by the student. Prerequisite course, 111. Elective, 2 hours.
DR. WILSON. Tu 8 p. m.
- 144 **Biblical Aramaic.** Elective, 2 hours.
DR. WILSON. F 4
- 145 **Textual Criticism of the Old Testament.** Practical studies in the variants of the manuscripts, of the Massorites, of the parallel passages and of the versions. Prerequisite course, 111. Elective, 2 hours.
DR. WILSON. Tu 9 p. m.
- 146 **Elements of Arabic.** Orthography, etymology, syntax, translation from the Arabic. Socin's "Arabic Grammar" and Brünnow's "Chrestomathy." Prerequisite course, 111. Elective, 4 hours.
DR. ALLIS. Tu W 10.30
- 147 **Elements of Syriac.** Orthography, etymology and syntax; translation from the Syriac. Inductive method. Wilson's "Syriac Method and Manual," and "Elements of Syriac Grammar." Prerequisite course, 111. Elective, 4 hours. (Not given in 1924-25).
DR. ALLIS. Tu W 10.30
- 148 **Modern Arabic.** 2 hours.
DR. ZWEMER. First term, Tu W 5
- Theses Courses.** (See page 48.)

II. OLD TESTAMENT

Dr. Davis, Dr. Vos and Dr. Wilson

- 212 **General Introduction to the Old Testament.** The Canon; mean-

ing of the term; number, order and division of the books; time of collection and reasons for acceptance; disputed books. Prescribed, first year, 1 hour.

DR. WILSON.

Second term, Tu 11.30

- 221 **Introduction to the Pentateuch.** Philological, literary and archaeological grounds of its historicity. Prescribed, second year, 1 hour.

DR. WILSON.

First term, Tu 11.30

- 222 **Introduction to the Poetical Books.** Form of Hebrew poetry, criticism of the Psalms; exegesis of selected Psalms; introduction to the books of Job, Psalms, Proverbs, Song of Solomon, Ecclesiastes. Prescribed, second year, 1 hour.

DR. DAVIS.

Second term, Tu 11.30

- 223 **Biblical Theology of the Old Testament.** Historical progress of special revelation under the old covenant; form and content of revelation; pre-redemptive, pre-diluvian, patriarchal and Mosaic revelation. Prescribed, second year, 4 hours.

DR. VOS.

Th F 8.10

- 231 **Exegesis of the Prophetical Books.** Exegetical studies in the book of Isaiah or Zechariah or of passages from several books; interpretations gathered and classified; discussions of interpretations with and by the class. Prescribed, third year, 2 hours.

DR. DAVIS.

First term, M Tu 5

- 232 **Introduction to the Prophetical Books.** The prophets of Israel and their characteristics; classifications, principles of interpretation; study of each book of "the latter prophets" in order to a knowledge of its author, his environment, his message, with a discussion of the more important critical and exegetical questions. Prescribed, third year, 2 hours.

DR. DAVIS.

Second term, M Tu 5

- 211 **Old Testament History: The Earlier Period.** Sources, native and foreign; purpose of the Hebrew writers and resulting definition and classification; the events in their development and larger relations; interpretation of the record. Prescribed, first year, 3 hours.

DR. DAVIS.

First term, M Tu 11.30; Second term, M 11.30

- 241 **Old Testament History: The Monarchical Period.** The history of Israel from the founding of the kingdom to the exile as set forth in the records of the Hebrews and supplemented by the records of contemporary nations. Elective, 2 hours. (Not given in 1924-25.)

DR. DAVIS.

- 242 **The Fundamental Institutions of Israel.** An inquiry conducted on the basis of archaeology into the antiquity of the laws of Israel which are attributed to the time of Moses. Elective, 4 hours.

DR. DAVIS.

- 243 **The Teaching of the Prophets.** A discussion of the mode and content of prophetic revelation with special reference to modern theories. Elective, 2 hours.
DR. VOS. F 2
- 244 **The Prophecies of Daniel.** Characteristics of an apocalypse; the kingdoms; discussion of interpretations; relation to earlier prophecy; influence upon the writers of the New Testament. Chapter ix., exegesis; the termini and measurement of the interval. Elective, 2 hours. (Not given in 1924-25.)
DR. DAVIS.
- 245 **Historical and Literary Research in the Old Testament Field.** Theses courses: with guidance in the principles and methods of research, in its conduct, and in the presentation of its results. The range of possible subjects is large; the student consults the professor regarding choice and hours. Elective; restricted to Seniors and graduates.
DR. DAVIS.
- 248 **Future Life in Hebrew Thought.** Belief in continued existence after death; conception of the place of the dead and their condition; doctrine. Elective, 2 hours.
DR. DAVIS. First term, Tu W 10.30
- 246 **Eschatology of the Old Testament.** The idea of the consummation of things in its general and in its specifically Messianic form in Old Testament revelation. Elective, 4 hours. (Not given in 1924-25.)
DR. VOS. Tu W 10.30
- 247 **Philological Premises of the Higher Critics.** Lectures and seminar work. Elective, 2 hours.
DR. WILSON. M 9 p. m.
- Theses Courses.** (See page 48.)
Majors for the Th.M. degree in Old Testament listed in various departments 145, 231,* 232,* 646.

*Not open to those who have taken it as an undergraduate study.

III. NEW TESTAMENT

Dr. Vos, Dr. Armstrong and Dr. Machen

- 300 **New Testament Greek.** Instruction is given in three courses:
a. For beginners in Greek; grammatical study of New Testament Greek; practice in reading. Text Book: Machen: "New Testament Greek for Beginners." Prescribed for students without knowledge of Greek. First year, 6 hours.
DR. MACHEN. Tu W 9.30 F 10.30
b. Covers approximately the work of courses a and c; presupposes some knowledge of Greek or special aptitude. Grammatical study of New Testament Greek; practice in reading. Text book: Machen: "New Testament Greek for Beginners."

Prescribed for students inadequately prepared in Greek. First year, 6 hours.

DR. MACHEN.

Tu W Th 10.30

c. Rapid Review of New Testament Grammar; practice in reading. Prescribed as supplementary to course 311 for students who pass the preliminary test but need a review of grammar and practice in reading. It is prescribed also for students who have had course a in their first year. 2 hours.

DR. MACHEN.

W 3

- 311 **New Testament Introduction.** Introduction treats of (1) the Language of the New Testament, its relation to antecedent and contemporary Greek, and its distinctive characteristics; (2) Textual Criticism, manuscripts, versions, patristic citations, printed text, principles of criticism and history of the text (Westcott and Hort), analysis of evidence for variants in selected passages; (3) the Canon, fundamental idea, limiting principle, process of organization in the first three centuries. Prescribed, first year, 1 hour.

DR. ARMSTRONG and DR. MACHEN.

First term, Th 11.30

- 312 **New Testament Exegesis** follows the grammatico-historical method of exegesis illustrated by a study of the Epistle to the Galatians. Special attention to the historical implications of the Epistle. Prescribed, first year, 3 hours.

DR. MACHEN.

F 11.30, Second term, Th 11.30

- 321 **Gospel History.** Literature of the Life of Christ; extent and character of the sources; literary and historical criticism of the Gospels; New Testament times; chronology; Life of Christ on the basis of the materials contained in the Gospels. Prescribed, second year, 4 hours.

DR. ARMSTRONG.

Tu W 8.10

- 331 **Apostolic History.** Introduction to Acts; chronology of the Apostolic age; origin of the Church in Jerusalem; character of primitive Christian faith and its relation to the Messianic work and the resurrection of Jesus; early Jewish Christianity; Hellenistic Christianity; Universal Christianity; introduction to the Pauline Epistles, Hebrews, the Catholic Epistles and the Apocalypse of John. Prescribed, third year, 2 hours.

DR. ARMSTRONG.

First term, W 11.30, Th 9.30

- 332 **Biblical Theology of the New Testament.** The beginnings of New Testament revelation; the nativity in its relation to the old covenant; John the Baptist; the teaching of Jesus, its mode, attitude to the Old Testament, doctrine of God, the kingdom of God, the Messianic consciousness; the early development of the Apostolic teaching in the pre-Pauline period on the basis of Acts. Prescribed, third year, 4 hours.

DR. VOS.

Tu W 8.10

- 341 **Teaching of the Fourth Gospel.** Examination of the discourses of Jesus in the Gospel and of the statements of the Evangelist; comparison of both mutually and of the Johannine with the Synoptical type of teaching by Jesus. Elective, 2 hours. (Not given in 1924-25.)
DR. VOS.
- 342 **Teaching of Paul in Survey.** Review of the main principles of Paul's doctrinal construction of Christianity; its forensic and pneumatic aspects; comparison with the teaching of Christ; the question of development in Paul's teaching considered according to the groups of the Epistles. Elective, 2 hours.
DR. VOS. Tu 2
- 343 **Pauline Eschatology.** Inquiry into the Pauline prophetic statements concerning the last things; the premonitory signs of the Coming; the Antichrist; the Parousia; the Resurrection, with special reference to the Chiliastic question; the Judgment; the Eternal State; the problem of eschatological development in the mind of Paul. Elective, 2 hours.
DR. VOS. W 3
- 344 **Teaching of the Epistle to the Hebrews.** Inquiry into the specific doctrinal type and its purpose; alleged Alexandrianism; relation to the Old Testament ritual; comparison with the Pauline teaching. Elective, 2 hours. (Not given in 1924-25.)
DR. VOS.
- 345 **Introduction to the Epistles of Paul.** Criticism of the Pauline Epistles; order and grouping; presuppositions in Paul's experience and environment; historico-critical problems. Instruction by lectures, reading the Greek text and thesis work. Supplementary to course 331. Elective, 2 hours.
DR. ARMSTRONG. First term, Th F 10.30
- 346 **Exegesis of I Corinthians.** Reading and interpretation of the Greek text; use of commentaries. Elective, 2 hours.
DR. ARMSTRONG. Second term, Th F 10.30
- 347 **The Birth of Jesus.** Exegetical study of the infancy narratives in Matthew and Luke; investigation of the origin, history and importance of the belief in the Virgin Birth. Instruction by lectures and seminar method. Elective, 2 hours.
DR. MACHEN. Second term, Tu Th 3
- 348 **Paul and his Environment.** Relation of Paul and Jesus; the Jewish environment; the pagan environment; the origin of Paulinism. Instruction by assigned reading and class discussion. Elective, 2 hours.
DR. MACHEN. First term, Tu Th 3
- Theses Courses.** (See page 48.)
Majors for the Th.M. degree in New Testament listed in other departments 332,* 442, 444, 642, 643, 645, 646.

IV. CHURCH HISTORY

Dr. Loetscher

- 411 **Church History: The Ancient Church.** From the Apostolic Age to Gregory the Great, 100-590 A. D. The expansion of Christianity in conflict with Judaism, the Roman government and paganism; ecclesiastical organization; public worship; Christian art and architecture; monasticism; the development of the Nicene and post-Nicene theology; the literary works of the leading church fathers. Prescribed, first year, 2 hours.

DR. LOETSCHER.

W 5

- 421 **Church History: The Mediaeval Church.** From Gregory the Great to the Reformation, 590-1517 A. D. The Germanic invasions; missions; Islam; the Holy Roman Empire; the growth of the papal power and the sacramental system; the Crusades; monastic orders; doctrinal controversies; scholasticism; the mystics; the reforming councils; the opponents of the papacy; popular religious life at the close of the Middle Ages; the Renaissance and humanism. Prescribed, second year, 4 hours.

DR. LOETSCHER.

W 11.30 Th 9.30

- 431 **Church History: The Modern Church.** From the Reformation to the present day. The causes, progress, salient characteristics and main effects of the Reformation and Counter Reformation in Europe; the outstanding features of the Age of the Enlightenment and of the Romanism and Protestantism of the nineteenth century. Prescribed, third year, 4 hours.

DR. LOETSCHER.

F 8.10 S 8.00

- 441 **History of American Christianity.** General survey of American Christianity as a whole and of the American Presbyterian Church in particular. The European antecedents of American Christianity; the planting of the various denominations in the colonies; the Great Awakening and the later revivals; the relations of church and state; domestic and foreign missions; the development, characteristics and distinctive contributions of the leading denominations; Christian education; moral reforms; theological discussions and literature; interdenominational activities; latest movements and tendencies. Textbooks as a basis for class discussion; collateral reading along special lines of investigation; a thesis containing the results of independent study of some special phase of the subject. The number of credits is determined by the amount of thesis work. Elective, 2 hours (or more, according to work arranged).

DR. LOETSCHER.

W 8 p. m.

- 442 **History of the Doctrine of the Atonement.** Seminar course. The discussions are based on the theses prepared by the mem-

bers of the class on assigned sources and secondary works dealing with the historic development of the doctrine from the Apostolic Fathers to the present time. The aim of the course is to set forth and evaluate the various contributions made throughout the history of the church to our knowledge of the work of Christ. Special attention is given to the epochal stages in the development and to the characteristic features of related theological opinion in the various periods. The number of credits is determined by the amount of thesis work. Elective, 2 or 4 hours, (according to work arranged).

DR. LOETSCHER.

Th 10.30

- 443 **Ante-Nicene Fathers.** Selected writings, in translation, discussed as sources for study of the establishment and expansion of Christianity in the first four centuries. Elective, 1 hour. (Not given in 1924-25, except as a thesis course.)

DR. LOETSCHER.

- 444 **Augustine: His Life and Work.** Augustine as a representative churchman of his age, with special reference to the elements of historical value in his theology. Harnack's "History of Dogma," with discussions based on assigned reading in the "Confessions," "Sermons," "City of God," "Christian Doctrine," and the anti-Pelagian writings. Elective, 2 or 4 hours, (according to work arranged). (Not given in 1924-25 except as a thesis course.)

DR. LOETSCHER.

- 445 **Calvin and Early Calvinism.** Deals with (1) Calvin's life and work as a Reformer, with special reference to his Institutes (which will be used as a text-book for part of the course) and (2) typical Calvinistic symbols up to and including the Westminster Standards. Elective, 2 hours (or more, according to work arranged.)

DR. LOETSCHER.

F 10.30

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Church History listed in other departments 641, 642, 643.

V. APOLOGETICS AND CHRISTIAN ETHICS

Dr. Greene and Dr. Johnson

- 511 **Apologetics and Theism.** General introduction to Apologetics; a critique of the reason, including the discussion of its reality, its trustworthiness and its limitation; the philosophy of religion, including its nature, its origin and the reality of its supreme object, the supernatural; and theism, historical, constructive and polemic. Butler's "Analogy," Part I. Lectures and recitations. Prescribed, first year, 4 hours.

DR. JOHNSON.

F 8.10 S 8.00

- 521 **Evidences of Christianity.** General introduction, including a his-

tory of unbelief, a statement of the existing religious situation and a discussion of evidences in general and of moral evidences in particular; the presentation and criticism of the various evidences—experimental, internal, external, collateral, that from the character of Christ, that from His resurrection, and that from the convergence on Him of so many and so diverse proofs. Bibliology, or the proof of the plenary inspiration of the Bible. Butler's "Analogy," Part II. Lectures, written exercises and discussions. Prescribed, second year, 4 hours.

DR. JOHNSON.

F 9.30 S 9.20

- 531 **Christian Sociology.** Nature of and contrast between the sociology of the schools and the sociology of the Bible; teaching of the Bible as to the family, the nation and the church; argument for Christianity from the superiority of its social system. Lectures, assigned reading, theses. Prescribed, Third year, 1 hour.
DR. GREENE. First term, Th 4

- 541 **Christian Ethics.** Old Testament ethics; New Testament ethics, theoretical and practical; its relation to Old Testament ethics and to natural ethics; argument for Christianity from its ethical system. Lectures, assigned reading, theses. Elective, 4 hours.
DR. GREENE. M 4, Second term, Th 4

- 542 **Metaphysics of Christian Apologetics.** Office of the reason in Christianity; fundamental topics such as reality, duality, personality, morality, immortality, and the supernatural. Text book and discussions. Elective, 2 hours.
DR. GREENE. W 4

- 543 **Philosophical Apologetics.** Argument for Christianity from the philosophy of religion, embracing the history of religion and comparative religion; argument from the philosophy of history; argument from Christianity as a philosophy or system of truth. Lectures, text book, theses. Elective, 2 hours (or more, in proportion to thesis work).
DR. GREENE. Tu 4

- 544 **The Ten Commandments in relation to Modern Social Problems.** Text book and theses. Elective, 2 hours.
DR. GREENE. F 7.10 p. m.

- 545 **Historical Effects of Christianity.** Assigned reading, conference, theses. Elective, 2 hours (or more, in proportion to thesis work).
DR. GREENE.

- 546 **Social Solutions,** on the Various Theories of Society in contrast with the Divine Order of Society. Thesis and discussion. Elective, 2 hours.
DR. GREENE. F 4

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Apologetics listed in other departments 223,* 332,* 641-647.

VI. SYSTEMATIC THEOLOGY

Dr. Hodge and Mr. Jenkins

- 611 **Systematic Theology: Prolegomena and Theology.** Nature and sources of theology; revelation and inspiration; nature and attributes of God; the Trinity; deity of Christ; the Holy Spirit; the decree of God; creation, providence and miracles. Lectures and text book. Prescribed, first year, 2 hours.
DR. HODGE and MR. JENKINS. S 9.20
- 621 **Systematic Theology: Anthropology and Christology.** Origin, nature and original state of man; covenant of works; the fall; sin; imputation; original sin; inability and free agency; plan of salvation; covenant of grace; person and offices of Christ; the atonement, its nature, necessity and extent; Christ's estates of humiliation and exaltation. Lectures and text book. Prescribed, second year, 4 hours.
DR. HODGE and MR. JENKINS. Tu W 9.30
- 631 **Systematic Theology: Soteriology and Eschatology.** Ordo salutis; vocation; regeneration; faith; justification; sanctification; means of grace, the word, the sacraments and prayer; eschatology. Lectures and text book. Prescribed, third year, 4 hours.
DR. HODGE and MR. JENKINS. Th F 11.30
- 641 **Doctrine of Sin.** Old Testament doctrine of sin, especially in the Pentateuch and in prophecy; New Testament doctrine of sin, especially in the teaching of Jesus and Paul; history of the doctrine in the Christian Church; modern philosophical theories of sin; systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours. (Not given in 1924-25).
DR. HODGE. Th 4
- 642 **Doctrine of Justification.** Old Testament presuppositions of the doctrine; New Testament teaching, especially that of Paul; historical development of the doctrine; modern theories of justification; systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours.
DR. HODGE. Th 4
- 643 **Doctrine of the Holy Spirit.** The Old Testament doctrine of the Spirit of God; the teaching of Jesus in the synoptic Gospels and in the Gospel of John; the teaching of Paul and of the other New Testament writers; the historical development of the doctrine; modern theories on the subject; the systematic statement of the doctrine. Lectures and assigned reading. Elective, 2 hours.
DR. HODGE. W 3
- 644 **Fundamental Problems in Theology.** The nature and presuppositions of Systematic Theology; agnosticism and the know-

ability of God; Christian supernaturalism; the relation of historical facts to doctrine and of Christian experience to doctrine; the divine origin of the Bible; revelation and inspiration. Seminar course. Lectures, theses and discussions by the students. Elective, 4 hours. (Not given in 1924-25.)

DR. HODGE.

- 645 The Doctrine of God.** A survey of the modern systems in relation to the theocentric principle; a genetic study of theological agnosticism from its historical sources in philosophical and ecclesiastical agnosticism down to present systems; classification and critique of the views of the divine comprehensibility. The finite view. Divine personality. The attributes of God, communicable and incommunicable (selected). Collateral reading, discussion and lectures. Elective, 4 hours.

MR. JENKINS.

W Th 5

- 646 The Doctrine of Man.** The general relation of modern science to the Bible; the principles of each. The origin of man in relation to modern science, and in relation to his nature; classification and investigation of developmental theories. The nature of man; the Biblical and modern psychology; critique of theories. Text books: "God's Image in Man," James Orr; "The Bible Doctrine of Man," Laidlaw. Serial theses are read by the class. Lectures. Elective, 2 hours.

MR. JENKINS.

M 3

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Systematic Theology listed in other departments 223,* 243, 248, 332,* 442, 444, 541-546.

VII. PRACTICAL THEOLOGY AND HOMILETICS

Dr. Erdman, Dr. Smith, Dr. Stevenson, Mr. Smith and Mr. Wheeler

- 711 Ecclesiastical Theology.** Government and discipline of the Presbyterian Church, and the principles and forms of church government. Prescribed, first year, 1 hour.

DR. ERDMAN.

First term, W 11.30

- 713 Homiletics.** Principles and methods of the science and art; preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to substance, style and delivery. Instruction by text book. Prescribed, first year, 2 hours.

DR. STEVENSON and DR. SMITH.

First term, W Th 8.10; Preaching, W 7.30 p. m.

- 714 English Bible.** The books of Genesis, Exodus, Leviticus, Hebrews and Revelation. The course is designed to show the unity

of the Bible, the outline and content of the books selected, the parts best adapted to expository preaching and the practical and spiritual applications of the material. Prescribed, first year, 2 hours.

DR. ERDMAN.

Second term, W Th 8.10

- 715 **Elocution.** Vocal training; correction of faults in voice production, and development of strength, volume, pitch and quality. Vocal expression; development of definite thinking, vivid imagination and the resultant emotion; technique of expression, pause, pitch, inflection, stress, rate of movement and quality of voice. Style as determined by the character and mood of the speaker, his grasp of his subject and his relation to his audience. Gesture as an expression of the imagination, nervous energy and special emotions. Prescribed, first year, both terms, 2 hours.

MR. SMITH and MR. WHEELER.

In sections

- 721 **Homiletics.** Style and delivery of the sermon. Preaching before the professor, the instructor in elocution and the class; criticism of the sermons with reference to subject-matter, style and manner of delivery. Instruction by text book and lectures. Prescribed, second year, 2 hours.

DR. SMITH and DR. ERDMAN.

W 5 Preaching Th 7.30 p. m.

- 722 **English Bible.** The Pauline Epistles, their structure, homiletic values and spiritual messages. Prescribed, second year, 2 hours.

DR. ERDMAN.

First term, Th F 11.30

- 731 **Pastoral Theology.** Its scope and literature. Parish duties. The cure of souls. Religious services. Christian education, including the methods and development of the Sabbath School. Church organization and administration. Problems in particular fields. Prescribed, third year, 3 hours.

DR. ERDMAN.

Second term, Tu W 11.30 Th 9.30

- 732 **Homiletics.** Practice in analysis of texts and construction of sermons; preaching before the professor, the instructor in elocution and the class; criticism of the sermons with respect to their matter, style and manner of delivery. Instruction by lectures. Each student submits to the Professor of Homiletics six written sermons. Prescribed, third year, 2 hours.

DR. SMITH and DR. STEVENSON.

W 4 Preaching F 7.30

- 741 **Work of the Pastor.** Relation of the pastor to the organizations and activities of the church; the conduct of public worship. Instruction by lectures. Elective, 2 hours.

DR. SMITH.

F 4

- 742 **Advanced Homiletics.** Exegetical study of selected passages of Scripture and reference to sermonic use. Elective, 4 hours.

DR. SMITH.

Tu 8 p. m.

- 743 **Great Preachers and Missionaries.** The life and character of distinguished preachers and missionaries; source and elements of their power; analysis of their sermons. Elective, 2 hours.
DR. SMITH. Tu 3
- 744 **Gospel of Matthew.** Outline of the Gospel; distinguishing features; prominent doctrines; personal applications; sermon use of the material. Instruction by lectures and theses. Elective, 2 hours.
DR. ERDMAN. First term, Tu W 10.30
- 745 **Gospel of John.** A homiletic study emphasizing the leading features of the narrative with particular view to sermon preparation. Elective, 2 hours.
DR. ERDMAN. Second term, Tu W 10.30
- 746 **Acts of the Apostles.** Outline of Apostolic history; personal and homiletical value of the narrative; application to problems of evangelistic and missionary work. Instruction by lectures and theses. Elective, 2 hours.
DR. ERDMAN. Th 5
- 747 **Pastoral Epistles.** A review of the Epistles of Paul to Timothy and Titus, especially emphasizing their principles of pastoral service as applied to the problems of the present day. Elective, both terms, 1 hour. Lectures and theses. Elective, 2 hours. (Not given in 1924-25.)
DR. ERDMAN.
- 748 **General Epistles.** Outline studies; interpretation and homiletic use. Instructions by lectures and theses. Elective, 2 hours. (Not given in 1924-25.)
DR. ERDMAN.
- 749 **Bible Reading and Sermon Delivery.** Application of the principles and technique of expression to the interpretation of the meaning and spirit of Scripture and to the communication of the speaker's thought and emotion to the audience in the delivery of the sermon. Prerequisite course, 715. Elective, 2 hours.
MR. SMITH. In sections, M Tu 5
- 7410 **Phonetics.** Analysis of the sounds used in language; method of production; training the ear to distinguish and the organs of speech to reproduce each sound, so that the students may be fitted to acquire a foreign language more readily and accurately. Elective, 2 hours.
MR. SMITH. F 5
- 7411 **Vocal Training and Expression.** Prerequisite course 715. Elective, 2 hours.
MR. WHEELER. In sections

- 7412a Religious Education.** The Psychology of Religion. A study of the psychological aspects of religion with particular reference to the phenomena of conversion, revivals, worship, prayer and mysticism. Elective, 1 hour.

DR. JOHNSON.

First term, F 3

- 7412b Religious Education.** Religious education in the family, organizing the church for religious education, Sunday School organization and administration, Daily Vacation Bible Schools; week-day religious instruction, the training of leaders, young people's work, missionary education, denominational and interdenominational agencies. Second Term. Elective, 1 hour.

DR. ERDMAN (with visiting lecturers). Second term, Th 8.30 p. m.

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Practical Theology listed in other departments 543, 544, 545, 546, 841, 842, 843, 844, 845.

VIII. HISTORY OF RELIGION AND MISSIONS

Dr. Stevenson, Dr. Ewing, Dr. Zwemer and Dr. Johnson

- 811 History of Religion.** Nature of religion, its origin and development; Animism, Confucianism, Hinduism, Buddhism and Mohammedanism. Prescribed, first year, 1 hour.

DR. STEVENSON and DR. JOHNSON.

Second term, W 11.30

- 821 Principles and Methods of Modern Missions.** Missionary aim and motive; types of missionary work; development and organization of the native church; relation of the home church to the missionary enterprise; missionary co-operation and union. Missionaries and representatives of the Boards assist in the course. Prescribed, second year, 2 hours.

DR. STEVENSON and DR. EWING.

Second term, Th F 11.30

- 841 Missionary Message.** Non-Christian religions; their strength and weakness; points of contact with Christianity; appeal of the gospel. Elective, 2 hours.

DR. EWING.

F 5

- 842a Some Present-day Aspects of Islam.** Elective, 1 hour, (open to the public).

DR. ZWEMER.

First term, Th 2

- 843 Hinduism.** Survey of historical stages. Brief study of main systems of Hindu philosophy. The principal sacred books of India. Elective, 2 hours.

DR. EWING.

- 844 Islam.** Its faith and practices. The back-ground of pre-Islamic Arabia. A general outline of the system in its world-wide unity. Elective, 2 hours. (Not given in 1924-25.)

DR. EWING.

- 845 **Mohammedan Apologetics**, or how to meet Moslem difficulties and to carry the gospel message to the Moslem heart. Elective, 2 hours.

DR. ZWEMER.

First term, Tu W 2

Theses Courses. (See page 48.)

Majors for the Th.M. degree in Missions listed in other departments 146, 543, 743, 7410.

Theses Courses

The several professors will be pleased to arrange, either with graduate students seeking the degree of Master of Theology or with undergraduates making their selection of electives, theses courses on subjects of interest to students. Courses may be arranged, at the option of the student, to count two hours, or four hours, or more. These courses will be conducted by means of an appropriate amount of assigned reading, a thesis of appropriate length on an assigned theme, with occasional meetings with the professor in charge for discussion, and a final examination. Such theses courses may be arranged in any department on consultation with the Professor.

Diploma and Certificates

Students who hold the degree of A. B. or its academic equivalent from an approved institution receive the degree of Bachelor of Theology (Th.B.) on completion of the course of study prescribed therefor. Students who do not possess the requisite academic credentials but complete this course receive a certificate of graduation. A student who takes part of this course may receive a certificate setting forth the period of his residence and the courses completed by him.

Course of Study for the Degree of Bachelor of Theology

The course of study prescribed for the degree of Th.B. is based upon the outline set forth in the Plan of the Seminary and adopted by the General Assembly and is designed to provide a complete and symmetrical training for the

Gospel ministry. The studies are arranged in logical sequence and when possible this order should be followed. These studies are distributed through three years in such manner that in the first year thirty-two semester-hours weekly are prescribed; in the second year, twenty-eight semester-hours are prescribed and four are elective, two of which are chosen in Semitics; in the third year, twenty-four semester-hours are prescribed and eight hours are elective. But not more than six of the twelve elective hours may be taken in one department.

FIRST YEAR

- 111 Hebrew, 8 hours.
DR. WILSON and DR. ALLIS.
- 211 Old Testament History, 3 hours.
DR. DAVIS.
- 212 Old Testament Introduction, 1 hour.
DR. WILSON.
- 300 New Testament Greek, see description of courses 300 a, b, c.
DR. MACHEN.
- 311 New Testament Introduction, 1 hour.
DR. ARMSTRONG and DR. MACHEN.
- 312 New Testament Exegesis, 3 hours.
DR. MACHEN.
- 411 Church History, 2 hours.
DR. LOETSCHER.
- 511 Apologetics and Theism, 4 hours.
DR. JOHNSON.
- 611 Systematic Theology, 2 hours.
DR. HODGE and MR. JENKINS.
- 711 Ecclesiastical Theology, 1 hour.
DR. ERDMAN.
- 713 Homiletics, 2 hours.
DR. STEVENSON and DR. SMITH.
- 714 English Bible, 2 hours.
DR. ERDMAN.
- 715 Elocution, 2 hours, in sections.
MR. WHEELER.
- 811 History of Religion, 1 hour.
DR. STEVENSON and DR. JOHNSON.

SECOND YEAR

- 221 Introduction to the Pentateuch, 1 hour.
DR. WILSON.
- 222 Introduction to the Poetical Books, 1 hour.
DR. DAVIS.
- 223 Biblical Theology of the Old Testament, 4 hours.
DR. VOS.
- 321 Gospel History, 4 hours.
DR. ARMSTRONG.
- 421 Church History, 4 hours.
DR. LOETSCHER.
- 521 Evidences of Christianity, 4 hours.
DR. JOHNSON.
- 621 Systematic Theology, 4 hours. —
DR. HODGE and MR. JENKINS.
- 721 Homiletics, 2 hours.
DR. SMITH and DR. ERDMAN.
- 722 English Bible, 2 hours.
DR. ERDMAN.
- 821 Principles and Methods of Missions, 2 hours.
DR. STEVENSON and DR. EWING.
Semitic Elective, 2 hours; course 141, 142, 143, or 145.
DR. WILSON.
Electives, 2 hours.

THIRD YEAR.

- 231 Exegesis of the Prophetical Books, 2 hours.
DR. DAVIS.
- 232 Introduction to the Prophetical Books, 2 hours.
DR. DAVIS.
- 331 Apostolic History, 2 hours.
DR. ARMSTRONG.
- 332 Biblical Theology of the New Testament, 4 hours.
DR. VOS.
- 431 Church History, 4 hours.
DR. LOETSCHER.
- 532 Christian Sociology, 1 hour.
DR. GREENE.
- 631 Systematic Theology, 4 hours.
DR. HODGE and MR. JENKINS.
- 731 Pastoral Theology, 3 hours.
DR. ERDMAN.
- 732 Homiletics, 2 hours.
DR. SMITH and DR. STEVENSON.
Electives, 8 hours.

Prosecution of the Course of Study

1. At the beginning of the year each student must file with the Registrar a list of his studies.

2. No student may take fewer than twenty-four or more than forty semester-hours weekly.

3. Hebrew must be taken in the first year, except in the case of students who are taking New Testament Greek, course 300 a.

4. Juniors deficient in knowledge of Greek and so required to take 300 a or 300 b will postpone New Testament courses 311 and 312 to Middle year. In order to equalize the hours of classroom work in the several years, they are advised to take some Middle year or Elective courses.

5. Credit will be given for equivalent courses in other institutions, but other courses must be substituted therefor. Deficiencies must be made up as far as possible, but no student will be granted a degree or the certificate of graduation who lacks the equivalent of the courses in the original languages of Scripture.

Degree of Master of Arts

Relations of academic reciprocity between the Seminary and Princeton University secure for students of either institution admission to the courses of the other without charge for tuition. Students of the Seminary who maintain "honors" standing and are recommended by the Faculty may, in their second year, be admitted to courses in Princeton University and become candidates for the degree of Master of Arts. The degree may be conferred upon the completion of graduate courses in the University involving three hours a week for four terms. But no student can be a candidate for the degree of Master of Arts and the degree of Master of Theology at the same time. There is a fee for the diploma.

Degree of Master of Theology

Students who hold the degree of A.B. or its academic equivalent and the degree of Th.B. or its theological equivalent from approved institutions may become candidates for the degree of Master of Theology (Th.M.). Candidates for the degree of Th.B. may become candidates for the degree of Th.M. by adding to their course from the elective studies eight semester-hours a week each year subject to the rule governing the maximum number of hours, that is, forty semester-hours a week, including the hours taken in Princeton University.

Course of Study for the Degree of Master of Theology

Candidates for the degree must take courses equivalent to twenty-four semester-hours a week, sixteen of which must be devoted to a major course of study chosen from the elective studies listed in one of the following departments: Semitic Philology; Old Testament; New Testament; Church History; Systematic Theology, including Apologetics; Practical Theology; Missions.

The minor studies may be chosen from the electives in any department in the Seminary, or six semester-hours thereof may be chosen from courses of study in Princeton University.

The list of the candidate's courses must be filed with the Registrar, who will submit it for approval to the professor in the department of the candidate's major studies.

The record of the candidate must be distinctly meritorious.

Conferring of Degrees

Candidates for degrees must be present to receive them. Only in exceptional cases and for reasons deemed sufficient by the Faculty will a degree be conferred *in absentia*.

Fellowships

Six fellowships have been established: one in Old Testament Literature, one in New Testament Literature, one in alternate years in Biblical Theology and Semitic Philology, one in Apologetics and Christian Ethics, one in Church History, and one in Didactic and Polemic Theology. A student, upon deciding to compete for any one of these fellowships, must announce his intention to the head of the department. These fellowships are governed by the following general rules:

1. Unless otherwise stated, the fellowship is awarded to that member of the graduating class who prepares the best thesis on a theme assigned by the department in which the fellowship is offered and who stands highest in a special examination held in April upon an announced subject. But a student cannot become a candidate for a fellowship, nor can he be awarded a fellowship, unless he has maintained an "honors" standing of first or second general group in his Seminary studies and unless his specified thesis and examination are decidedly meritorious. The thesis, signed with an assumed name and accompanied by a sealed envelope containing the real name of its author, must be presented on or before the first day of April at the office of the Registrar.

2. If in any year, a fellowship is not awarded as provided for in Rule 1, it may be conferred by a majority vote of the members of the Faculty who may present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, pursuing during the academic year just closing his studies in this Seminary or in any other approved school of theology, who may be nominated by the professor in charge of the department to which the fellowship is assigned.

3. If in any year any of the fellowships on the Gelston-Winthrop Foundation, above designated as fellowships in Apologetics and Christian Ethics, Church History, and Didactic and Polemic Theology, is neither awarded as provided for in Rule 1, nor conferred as provided for in Rule

2, on notification by the professor in charge of the department to which it has been assigned that he has no nominations to make, it may be conferred in any department by a majority vote of the members of the Faculty who may be present at any regular or regularly called meeting of the Faculty, upon any graduating or graduate student, or upon any student who has been graduated not more than five years previously, either of this Seminary or of any other approved school of theology. But in no case shall it be thus conferred unless the professor in charge of the department to which the fellowship is assigned be one of those voting in the said majority.

4. The holder of a fellowship shall pursue studies in the department in which his fellowship has been awarded or conferred. He shall study for a full academic year. This year shall be the next ensuing after his appointment, unless postponement be granted by special action of the Faculty, but in no case may such postponement be extended beyond the third year, after which time the appointment automatically terminates. The studies of all fellows shall be submitted for approval to the professor in charge of the department, prosecuted under his direction, and reported to him from time to time as he may direct. Fellows may pursue their studies either in this Seminary or in some other approved school of theology, as may be determined in each case, under the advice and with the consent of the aforesaid professor. But in case a fellow neither is a graduate of this Seminary nor has been in residence as a graduate student of this Seminary, his studies as fellow must be pursued in residence in this Seminary.

George S. Green Fellowship

This fellowship was founded in 1879 by George S. Green, Esq., of Trenton, N. J., for the encouragement of advanced study in Old Testament literature. It yields \$600 in quarterly payments.

The subject of the thesis for 1924-25 is: The Aaronic



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Priesthood (compare Num. iii and xvi, Deut. xviii and xxxiii, Ezek. xliii and xlv) in the light of historical criticism.

The subject of the thesis for 1925-26 is: The Theory that Jehovah was one among other tribal gods.

Alumni Fellowship

The Alumni fellowship in New Testament studies was created in 1889 by gifts from the graduates of the Seminary, and rests on a fund which now amounts to about seven thousand dollars. The Archibald Robertson scholarship was founded by the bequest of five thousand dollars by Mrs. Elizabeth Robertson, of New York City, with the view of encouraging high attainments in some branch of theological learning. For the present it has been arranged that the scholarship shall be awarded to the holder of the Alumni fellowship. The combined funds now yield \$600, which is paid to the fellow and scholar in quarterly instalments.

The subject of the thesis for 1924-25 is: Paul's Doctrine of the Spirit.

The subject of the thesis for 1925-26 is: The Authorship, Date and Literary Relations of the Second Epistle of Peter.

William Henry Green Fellowship

By request of the Reverend Professor William Henry Green, D.D., LL.D., a fellowship was founded in 1900. This fellowship is assigned in alternate years to the departments of Biblical Theology and Semitic Philology. The annual income from this fund, amounting to \$400, is supplemented to the extent of \$200 from the general funds of the Seminary and the combined sum is paid to the holder of the fellowship in quarterly instalments.

For the year 1924-25 the fellowship will be awarded in the department of Biblical Theology. The subject of the thesis is: The Conception of the Angel of Jehovah in the Old Testament.

For the year 1925-26 the fellowship will be awarded in the department of Semitic Philology.

The Gelston-Winthrop Fellowships

In 1905 the endowment of the Seminary was increased by the bequest of Mrs. Mary J. Winthrop, a member of the First Presbyterian Church of New York City. By an annual appropriation from the income of this fund, named the Gelston-Winthrop Memorial Fund, three fellowships have been provided which have been assigned to the departments of Church History, Apologetics and Christian Ethics, and Systematic Theology. Each of these fellowships yields to its holder \$600 in quarterly instalments.

Gelston-Winthrop Fellowship in Church History

The fellowship in Church History will be awarded for the year 1924-25 on the basis of a thesis on: The Educational Work of the American Presbyterian Churches during the Eighteenth Century. The subject of the examination will be: American Christianity.

For the year 1925-26 the subject of the thesis will be: The Eucharistic Views of the Church Fathers of the First Four Centuries. The subject of the examination will be the same as for the thesis.

Gelston-Winthrop Fellowship in Apologetics

The fellowship in Apologetics will be awarded in May, 1925, upon the basis of: (1) An examination upon the required courses in Fundamental Apologetics and Theism, Christian Evidences and Christian Sociology; and upon the elective courses in Christian Ethics and in the Metaphysics of Christian Apologetics. (2) A thesis, not exceeding twenty-five thousand words in length, on The Ethics of Christianity as an Argument for the Supernaturalism of the Latter.

The award in May, 1926, will be upon the basis of: (1) An examination as above. (2) A thesis, not exceeding twenty-five thousand words in length, on The Personality of God.

Gelston-Winthrop Fellowship in Systematic Theology

The fellowship in Systematic Theology for 1924-25 will be awarded on the basis of a thesis on A Critique of the Comparative Views of the Second Advent; with an examination on the prescribed courses in Systematic Theology.

The subject of the thesis for 1925-26 will be: The Doctrine of the Two Natures of Christ: its Theological Significance and its relation to Modern Thought; with examination as in 1924-25.

Prizes

Six prizes have been established: one in Old Testament Literature, two in New Testament Literature, one in Biblical Theology, one in Systematic Theology, and one in Homiletics. Prizes will only be awarded for essays of decided merit by students who have completed all the studies of the year creditably.

All essays submitted for the prizes must be signed as in the case of fellowship theses and presented to the Registrar on or before April 1.

Senior Prizes

The prizes open to competition by members of the graduating class are:

Scribner Prizes in New Testament Literature

Messrs. Charles Scribner's Sons offer fifty dollars' worth of their publications to that member of the graduating class who shall prepare the best thesis on an assigned subject in New Testament literature or exegesis. The second and third

in merit will each receive ten dollars' worth of their publications.

The theme for 1924-25 is: The Meaning and Significance of Mk. x. 45, Matt. xx. 28; for 1925-26: The Historical and Doctrinal Significance of Jno. vi.

The Hugh Davies Prize in Homiletics

In 1923 the Synod of Pennsylvania (Welsh), by the gift to the Trustees of the Seminary of five hundred dollars, established the Hugh Davies Fund in memory of the Rev. Hugh Davies (1831-1910), an honored minister and historian of the Calvinistic-Methodist Church in Pennsylvania. The annual interest derived from the fund will be given as a prize to that member of the Senior Class whose sermons throughout the year shall be accounted the best in thought, composition and delivery.

Middle Prizes

Prizes open to competition by members of the Middle class are:

Benjamin Stanton Prize in Old Testament Literature

In 1890 the Rev. Dr. Horace C. Stanton, an alumnus of the Seminary, founded the Benjamin Stanton prize in memory of his father. Fifty dollars will be awarded for the best thesis on an assigned subject in Old Testament literature or exegesis.

For 1924-25 the theme is: The Conception of God as a Rock: how ancient are the conception itself and proper names which involve the idea.

For 1925-26 the theme is: The Address of Moses (Deut. v-xxvi): Critical examination of its date.

Robert L. Maitland Prizes in New Testament Exegesis

In 1890 Mr. Alexander Maitland, of New York, founded the Robert L. Maitland prizes in memory of his father. One

hundred dollars will be given for the best exegesis of a passage in the New Testament, and fifty dollars for the second.

The theme for 1924-25 is: Exegesis of Romans ix. 1-13; for 1925-26: Exegesis of Rom. ix. 14-33.

John Finley McLaren Prizes in Biblical Theology

By bequest of Mrs. Archibald Alexander Hodge a prize in Biblical Theology has been established in memory of her father, Dr. John Finley McLaren. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Biblical Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1925-26 is: Does the Epistle to the Hebrews teach the Vicariousness of the Sacrifice of Christ?

Archibald Alexander Hodge Prizes in Systematic Theology

By bequest Mrs. A. A. Hodge established in 1907 prizes in Systematic Theology in memory of her husband, the Reverend Professor Archibald Alexander Hodge, D.D., LL.D. The sum of fifty dollars will be awarded for the best thesis on an assigned subject in Systematic Theology; and the sum of twenty-five dollars for the second best thesis.

The theme for 1924-25 is: A Critique of the Modern Conception of a Finite God; for 1925-26: The True Function of Reason in Religion.

Special Lectures

Two lectureships have been endowed which, through the publication of the lectures as delivered or in expanded form, have been productive of a considerable body of theological and missionary literature.

An appropriation is made also from the Gelston-Winthrop Fund to provide occasional sermons and lectures.

The Stone Lectureship

In 1871, Levi P. Stone, Esq., of Orange, N. J., a Director and also a Trustee of the Seminary, created the foundation

for a lectureship which, in accordance with his direction, has been applied annually since 1883 to the payment of a lecturer, chosen by the Faculty of the Seminary, who delivers a course of lectures upon some topic kindred to theological studies. In the years 1903 and 1906 the endowment was increased through the generosity of his sisters.

The Students' Lectureship on Missions

The Students' Course of Lectures on Foreign Missions had its inception in the minds of the undergraduates of the Seminary and its endowment was secured largely by their efforts, liberally supported by the Rev. James S. Dennis, D.D. It was established in 1893, and provides for an annual course of lectures on some topic connected with foreign missions of practical importance to those looking forward to missionary work.

Religious Exercises

The Seminary meets daily for morning prayers in the Chapel, and on the Sabbath a member of the Faculty or an invited minister preaches. During the session of 1923-24 the following invited ministers preached in the Chapel: the Rev. J. A. Faulkner, D.D., of Drew Seminary, Madison, N. J.; the Rev. George Brewer, D.D., of Detroit, Mich.; the Rev. W. S. P. Bryan, D.D., of Chicago, Ill.; the Rev. Charles F. Wishart, D.D., Moderator of the General Assembly; the Rev. Harry W. Myers, D.D., of Japan; the Rev. John E. Bushnell, D.D., of Minneapolis, Minn.; the Rev. Franklin B. Dwight, D.D., of Princeton, N. J.; the Rev. John M. Vander Meulen, D.D., of Louisville, Ky.; the Rev. Clarence E. Macartney, D.D., of Philadelphia, Pa.; the Rev. George Johnson, D.D., of Lincoln University, Pa.; the Rev. Samuel Callen, D.D., of Louisville, Ky.; the Rev. Louis M. Sweet, Ph.D., of New York City; the Rev. J. Porter Smith, D.D., of Brazil; the Rev. C. Waldo Cherry, D.D., of Harrisburg, Pa.

A special day of prayer was observed on February 5th,

with the communion service conducted by President Stevenson, an address by the Rev. Melvin Trotter of Grand Rapids, Mich., and an evening service conducted by Professor Charles R. Erdman.

Various meetings for worship and mutual exhortation are maintained by the students, either as a body or by each class separately. On Tuesday evening a meeting for devotion and for instruction in general lines of Christian activity is held by the students at which, on invitation of the Faculty or by the students with the approval of the Faculty, addresses are delivered by men prominent in religious work. The meeting on the first Tuesday evening of each month is the concert of prayer for missions and is under the direction of the Faculty.

During the session of 1923-24 addresses were delivered before the Seminary on various phases of religious life and work by the Rev. Thomas Nightingale of England, on "The Work of the National Council of United Free Churches of England"; the Rev. Harris E. Kirk, D.D., of Baltimore, on "The Underworld of the Mind"; the Rev. F. N. D. Buchman of New York, on "The New Testament in Experience"; Mr. Robert P. Wilder of New York, on "The International Student Volunteer Convention"; the Rev. Charles Scanlon, D.D., Secretary of the Board of Temperance and Moral Welfare, on "Prohibition"; Mr. Fred C. MacMillan of Des Moines, Iowa, on "Christ in the Business Man's Life"; the Rev. Frank H. Mann, Secretary of the American Bible Society, on "The Demand for the Bible"; the Rev. H. Augustine Smith, D.D., of Boston University, on "Church Music"; Mr. E. P. Gates, General Secretary of the United Society of Christian Endeavor, on "The Needs of Young People"; Dr. William A. Freemantle of Philadelphia, on "Pastoral Experiences"; the Rev. Henry W. Frost, D.D., of Princeton, on "Prayer"; Dr. Howard Kelly of Baltimore on "A Layman's Use of the Bible"; Dr. W. G. Schauffler of Princeton on "Personal Hygiene"; Professor A. A. Bowman, of Princeton University, on "Religion and the Modern Mind"; the Rev. Clarence E. Macartney,

D.D., on "The Presbyterian Church at the parting of the Ways"; Professor Robert Dick Wilson, D.D., on "Impressions of the Orient"; the Rev. W. Reginald Wheeler of the Board of Foreign Missions, on "Missions in Latin America and Africa"; the Rev. Charles E. Scott, D.D., of China, on "China"; the Rev. H. B. Dinwiddie, D.D., missionary of the Presbyterian Church, U. S., on "Latin America"; the Rev. W. N. Wysham, Candidate Secretary of the Board of Foreign Missions; the Rev. S. M. Shoemaker, Secretary of the Philadelphian Society, Princeton University, on "Personal Evangelism."

Opportunities for active usefulness and observation of pastoral life are afforded in Princeton and its vicinity. A large number of students regularly engage in the conduct of religious meetings, in Sunday School instruction, and in other kinds of Christian work.

Library

The Library, which is in the two buildings erected for it in 1843 and 1879 by James Lenox, LL.D., of New York, now contains 119,600 bound volumes, chiefly theological, including the libraries of Drs. Ashbel Green, John M. Krebs, and John Breckinridge; the valuable library of Dr. J. Addison Alexander, the gift of Messrs. R. L. and A. Stuart; 2800 volumes of the library of Professor William Henry Green, bequeathed by him to the Seminary; a remarkably full collection of works on the Baptist controversy, embracing over 2000 volumes and 3000 pamphlets, gathered and presented by Mr. Samuel Agnew, of Philadelphia; a collection of 2000 volumes of Puritan theology, presented by friends of the Seminary; 1210 volumes from the library of Dr. Samuel Miller, presented by his great-great-grandson, Samuel Miller Breckinridge Long, in memory of Judge Samuel Miller Breckinridge; also 2553 volumes from the library of the late Professor Benjamin B. Warfield, bequeathed by him to the Seminary. In addition to the bound

volumes already mentioned, the library contains 40,297 pamphlets, including the large and unique collection presented by the Rev. Dr. Sprague.

The Library also possesses nearly 3,000 cuneiform tablets. Of these about 1200 are Sumerian records from the time of the second dynasty of Ur, 200 from the Early Babylonian period, and the remainder from the Late Babylonian and Persian periods.

The Library has a fund of ten thousand dollars from the generosity of Messrs. R. L. and A. Stuart and an additional fund of twenty-five thousand dollars from the estate of John C. Green, Esq., the proceeds of which, together with an annual appropriation of six thousand dollars from the income of the Gelston-Winthrop Memorial Fund, are devoted to its maintenance and increase; a fund of one thousand dollars given by the Rev. Dr. Samuel M. Hamill, of which the income is for the purchase of books on foreign missions; a fund of three thousand dollars, given by Mrs. R. L. Kennedy, of Philadelphia, the income of which is for the purchase of books on church history, and a memorial fund of five thousand dollars from the estate of Mary Cheves Dulles, the income of which is for the purchase of books.

The Library is divided into a Circulating and a Reference Library. The Circulating Library, in the later of the two buildings, is open seven hours in the day and three hours at night, and the Reference Library, in the older building, is open every week-day, eight hours in the day and three hours at night, except Saturday night. The Reference Library contains a large number of books from the Circulating Library, which have been moved to it because of lack of room in the Circulating Library, besides works of reference and many theological, missionary, and other periodicals. The religious weeklies are to be found in the parlor of Alexander Hall, and each of the parlors of the three dormitories is supplied with prominent daily papers of New York and Philadelphia. The Library staff, in addition to the librarian,

consists of the Rev. William B. Sheddan, assistant librarian, Miss Margaretta Terhune, Miss Letitia N. Gosman and Miss Jean C. McClellan.

The students of the Seminary are entitled to the free use of the library of the University, subject to its rules.

Stuart Hall

This building, erected in 1876, is a gift to the Seminary from Messrs. R. L. and A. Stuart. It affords ample accommodation in the way of lecture rooms, and contains two large auditoriums intended for use at public gatherings of the institution.

Dormitories

Alexander Hall, long known as the Old Seminary, was the first building erected by the Presbyterian Church in the United States for seminary purposes. It was first occupied by the students in the autumn of 1817. In it the rooms, whether intended for one occupant or two, have separate bedrooms.

Brown Hall was given by Mrs. Isabella Brown, of Baltimore. The cornerstone was laid by the Moderator of the General Assembly on the 21st of May, 1864, and it was occupied in the autumn of 1865. It is a dormitory of single rooms.

Hodge Hall, built by money from the bequest of Mrs. Mary Stuart, widow of Mr. Robert L. Stuart, of New York, was completed during the summer of 1893. The rooms are in suites, each study having a separate, connecting bedchamber, or, in the few cases where the study is to be shared by two occupants, a separate sleeping apartment for each.

Rooms

The rooms in the several dormitories are furnished with bedstead, mattress, pillows, bureau, washstand, chairs, table,

looking-glass, bookcase, floor rug, and either a clothespress or a closet. Bed linen and blankets for a single bed and towels must be provided by the students themselves.

Every student is provided with a room either in the dormitories or, in case they are full, in the town. The drawing for rooms in the dormitories by entering students takes place at 3 p. m. on the first day of the session.

Gymnasium

The Gymnasium, conveniently located, is equipped with modern apparatus. There are tennis courts and ball grounds on the campus.

Calvin Payne Hall

This building for the housing of missionaries on furlough was given by Mr. and Mrs. Calvin N. Payne of Titusville, Pa., in 1922. It is a stone building, of fire-proof construction, and contains fully furnished apartments for twelve families. In assigning apartments preference is given to those missionaries who purpose taking a regular course of study in the Seminary in fuller preparation for service on return to their fields. Foreign missionaries of the Presbyterian Church, U. S. A., and, under certain conditions, other missionaries are eligible. Correspondence concerning residence in this Hall and applications for apartments should be addressed to the Rev. Paul Martin, Secretary of the Faculty.

Expenses

There is no charge for tuition or room rent. A fee of \$12 is charged for steam heat and electric light in study and bedroom. Board can be obtained at approximately \$6.50 a week. The total of necessary expenses, outside of text-books, is about \$225 for the Seminary year.

Books can be bought at the University Bookstore, and some text-books are provided by the library.

Scholarships

Deserving students, whose circumstances require it, receive aid to a limited extent from the scholarships of the Seminary, and from special funds contributed for this purpose. Presbyterian students needing aid should apply first to the Board of Christian Education through their presbyteries. If the Board's scholarship should prove insufficient, an additional sum will be granted from the scholarship fund of the Seminary.

This aid is available to students who are pursuing the regular course of study, and also for one year to graduate students seeking the degree of Th.M. Other students may receive aid only exceptionally by action of the Faculty.

Students are advised not to engage in distracting occupations during term time with a view to self-support. Such engagements interfere seriously with their attention to study, and should be rendered unnecessary by the aid which they may receive from scholarships.

Four scholarships of three hundred dollars each have been established. These may be awarded by the Faculty to prospective students from the Orient of high scholarly ability and ready command of the English language, upon application and recommendation by leaders and institutions engaged in missionary work in the East. In each case satisfactory evidence of academic attainment and ability to profit by the course of instruction in the Seminary must be presented to the Faculty and approved by it before a scholarship can be awarded.

Care of Health

In 1893 the Reverend William Lewis Moore of New York City and Mrs. Matthew Baird of Philadelphia, by gift of \$3,750.00 established an endowment in the University Infirmary for the benefit of the Seminary in memory of William Lewis Moore, Junior; and in 1923 Mr. E. Francis Hyde of New York City, made a contribution of \$25,000.00 on behalf

of the Seminary towards the erection of the new Infirmary. The Seminary by an annual contribution of \$1,200.00 toward the maintenance of the Infirmary has also assumed its share in the cost of operation so that students of the Seminary may use the facilities of the Infirmary jointly with the students of the University upon terms which are prescribed by the University. Arrangements concerning board are made with the Assistant Treasurer of the Seminary.

By the courtesy of William G. Schauffler, M.D., a physical examination of each student is made at the beginning of the session and counsel is given on matters of health.

Reports to Presbyteries

Annual reports are sent to presbyteries of the attendance of students under their care upon the exercises of the Seminary. In case of deficiency in scholarship this also is reported.

Examinations

The annual examinations are conducted in writing and the results are reported to the Committee on Examination and Visitation appointed by the Board of Directors. The mid-year examinations are held in January, and the final examinations in April-May (see Calendar). Students absent from or conditioned in the final examinations must submit to an examination immediately after the opening of the session in September, held in accordance with a published schedule.

The Academic Year

The Seminary Commencement is on the Tuesday before the second Thursday in May and the opening of the Seminary thirty-two weeks in advance of said Tuesday.

The drawing for rooms by newly matriculated students takes place in Stuart Hall, at 3 o'clock in the afternoon of

the first day of the session. The opening address is delivered in Miller Chapel at 11 o'clock in the forenoon of the following day.

The Board of Directors holds two stated meetings each year; one on the Monday before the second Thursday in May, the other on the second Tuesday in October. Both begin at 2 p. m. The Board of Trustees also holds two stated meetings annually; the one on the Tuesday before the second Thursday in May, at 3 p. m., the other on the second Monday in November, at 2 p. m.

The annual sermon at the close of the session is preached by the President of the Seminary. At the same service the sacrament of the Lord's Supper is administered.

Diplomas and certificates are conferred at the annual commencement in the presence of the Board of Directors, and the students are dismissed with an address by a representative of the Board.

Vacations

The summer vacation gives to students a suitable opportunity for engaging in preaching and in other religious work under the direction of their pastors, presbyteries, or the Boards of the Church. Such work furnishes an important supplement to the training of the Seminary, affording experience and familiarity with the active duties of the ministry, which will be invaluable as a part of the preparation for the sacred office.

A recess of two weeks is also taken at the Christmas season.

Gifts and Bequests to the Seminary.

The corporate name of the Seminary is the "Trustees of the Theological Seminary of the Presbyterian Church," at Princeton, N. J. This name and description should be used in all legal documents. Gifts, devises and bequests may, at the pleasure of the donors, be directed to the Per-

manent Fund, which is for the support of the professors; to the Education Fund, which is for the aid of needy students; to the Contingent Fund, which is for defraying the general expenses of the institution; or to any other important object connected with the Seminary. The sum of \$2500 or \$3000 will endow a scholarship.

Alumni Association of the Seminary

The Alumni Association of the Seminary will hold its annual meeting in connection with the alumni dinner at Commencement.

The officers of the Association for the present year are as follows: *President*, Rev. Charles L. Candee, D.D., '98, of Wilmington, Del.; *Vice-President*, Rev. John T. Reeve, D.D., '00, of Syracuse, N. Y.; *Secretary*, Rev. Robert M. Russell, Jr., '15, of Larchmont, N. Y.; *Treasurer*, Rev. Charles R. Erdman, D.D., '91, of Princeton. These, with Rev. Gerard B. F. Hallock, D.D., '85, of Rochester, N. Y., Rev. Maitland V. Bartlett, '95, of New York City, Rev. William L. McCormick, '05, of Philadelphia, Rev. Peter K. Emmons, '15, of Trenton, N. J., constitute the Executive Committee.

The Princeton Seminary Bulletin

This publication is issued four times a year. Nos. 1 and 3, appearing in the spring and autumn, are news numbers designed to keep the Alumni and friends of the Seminary informed of its life and work. No. 2, appearing in the summer, is the Necrological Report, and No. 4, issued in February, the Annual Catalogue. Copies may be obtained without charge, on application to the Registrar.

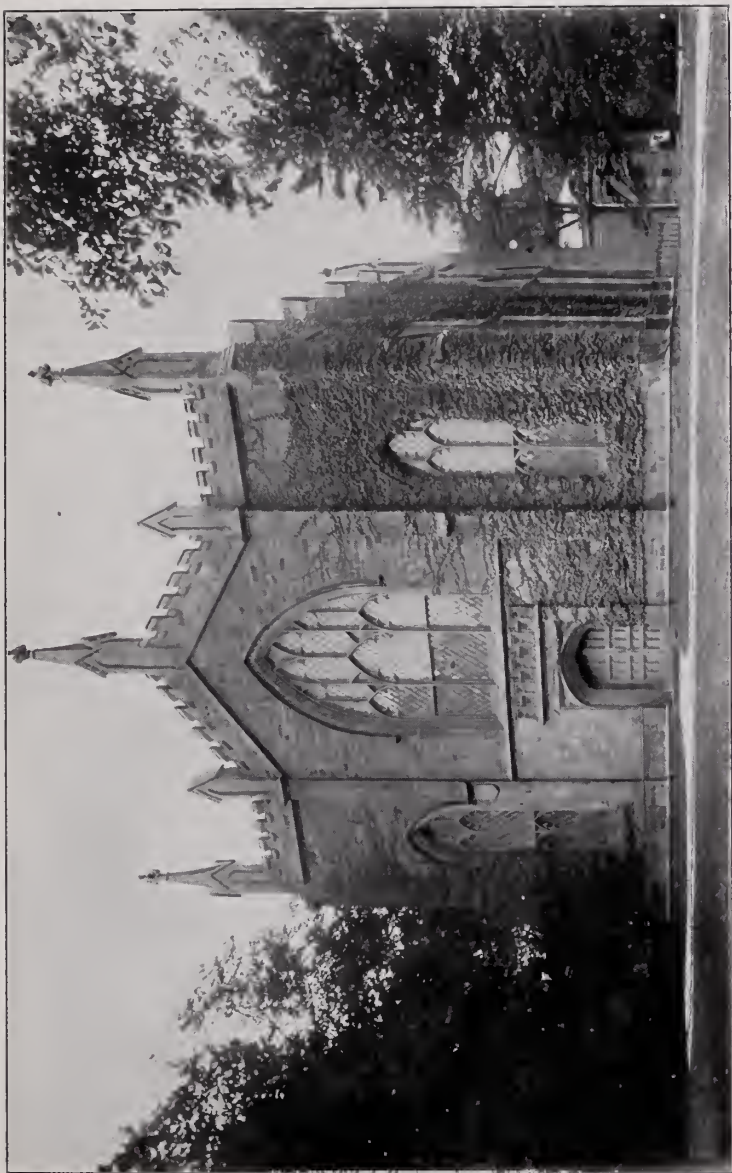
The Annual Necrological Report

This publication, begun in 1875, contains a brief biographical notice of each of the Alumni of the Seminary

dying within the course of a given year. It is prepared by the Rev. Joseph H. Dulles, who earnestly solicits early and full information respecting deceased Alumni.

The Biographical Catalogue

An edition of the General Catalogue was issued in 1909, under the title of the Biographical Catalogue. It contains biographical data of all former students of the Seminary up to the close of the scholastic year 1908-1909.



LENOX REFERENCE LIBRARY

CALENDAR

1924

- Sept. 30 Opening of the 113th session, matriculation of new students and drawing for rooms.
- Oct. 1 Opening address at 11 o'clock in Miller Chapel.
- Oct. 11-17 Examinations for the removal of conditions.
- Oct. 14, 2 p. m. Stated Meeting of the Board of Directors.
- Nov. 10, 2 p. m. Stated Meeting of the Board of Trustees.
- Nov. 27 Thanksgiving Day.
- Dec. 20, 10.20 a. m. Christmas vacation begins.

1925

- Jan. 6, 8.10 a. m. Christmas vacation ends
- Jan. 19-20 Midyear Examinations.
- Apr. 30-May 8 Final Examinations.
- May 10 Sacrament of the Lord's Supper.
- May 11, 2 p. m. Stated Meeting of the Board of Directors.
- May 12 113th Annual Commencement.
- May 12, 3 p. m. Stated Meeting of the Board of Trustees.

Sept. 29	Opening of the 114th session, matriculation of new students, with presentation of Credentials (see p. 32), in the office of the Registrar in Hodge Hall. Drawing for rooms by entering students at 3 o'clock in Stuart Hall.
Sept. 30	Opening address at 11 o'clock in Miller Chapel.
Oct. 10-16	Examinations for the removal of Conditions.
Oct. 13, 2 p. m.	Stated Meeting of the Board of Directors.
Nov. 9, 2 p. m.	Stated Meeting of the Board of Trustees.

1926

May 9	Sacrament of the Lord's Supper.
May 10, 2 p. m.	Stated meeting of the Board of Directors.
May 11	114th Annual Commencement.
May 11, 3 p. m.	Stated meeting of the Board of Trustees.

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CLASS-ROOM SCHEDULE FOR 1924-25

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
A. M.						
8.10		715 Elocution (Sec.) 321 Gospel History 332 NT Bibl Theol	713 Homiletics 1t 714 English Bible 2t 321 Gospel History 332 NT Bibl Theol	713 Homiletics 1t 714 English Bible 2t 223 OT Bibl Theol	511 Apologetics 223 OT Bibl Theol 431 Church History	(8.00) 511 Apologetics 431 Church History
9.10		MORNING PRAYERS				(9.00)
9.30	715 Elocution (Sec.)	300a NT Greek 715 Elocution (Sec.) 621 Syst Theol	300a NT Greek 715 Elocution (Sec.) 621 Syst Theol	421 Church History 331 Apostolic History 1t 731 Pastoral Theol 2t	521 Evidences	(9.20) 611 Syst Theol 521 Evidences
10.30	715 Elocution (Sec.)	300b Greek 715 Elocution (Sec.) 248 Future Life 1t 744 Matthew 1t 745 John 2t 146 Arabic 147 Syriac	300b Greek 715 Elocution (Sec.) 248 Future Life 1t 744 Matthew 1t 745 John 2t 146 Arabic 147 Syriac	300b NT Greek 345 Pauline Epistles 1t 346 1 Corinthians 2t 442 Atonement	300a NT Greek 345 Pauline Epistles 1t 346 1 Corinthians 2t 445 Calvin	
11.30	211 OT History	211 OT History 1t 212 OT Introduction 2t 221 Introd Pentateuch 1t 222 OT Poetic Books 2t 731 Pastoral Theol 2t	711 Eccles Theol 1t 811 Hist Religion 2t 421 Church History 331 Apostolic History 1t 731 Pastoral Theol 2t	311 NT Intro 1t 312 NT Exeg 2t 722 English Bible 1t 821 Missions 2t 631 Syst Theol	312 NT Exeg 722 English Bible 1t 821 Missions 2t 631 Syst Theol	
P. M.						
2.00	715 Elocution (Sec.)	342 Teaching of Paul 845 Mohammedan Apol 1t	845 Mohammedan Apol 1t	842a Present Islam 1t 842b Present Hinduism 2t	243 Prophetism	
3.00	141 Hebrew Reading 646 Doctrine of Man	348 Paul and Envir 1t 347 Birth of Jesus 2t 743 Great Preachers	300c NT Greek 343 Pauline Eschat 643 Holy Spirit	348 Paul and Envir 1t 347 Birth of Jesus 2t	7412a Relig Educ 1t	
4.00	111 Hebrew (Sec.) 541 Christian Ethics	111 Hebrew (Sec.) 542 Philos Apologetics	732 Homiletics 542 Metaphysics	111 Hebrew (Sec.) 532 Christian Soc 1t 541 Christian Ethics 2t 642 Justification	111 Hebrew (Sec.) 546 So Solutions 741 Work of Pastor 144 Bibl Aramaic	
5.00	111 Hebrew (Sec.) 231 Exeg Proph 1t 232 Intro Proph 2t 715 Elocution (Sec.) 749 Bible Reading (Sec.)	111 Hebrew (Sec.) 231 Exeg Proph 1t 232 Intro Proph 2t 148 Modern Arabic 1t 749 Bible Reading (Sec.)	411 Church History 721 Homiletics 148 Modern Arabic 1t 645 Doctrine of God	111 Hebrew (Sec.) 645 Doctrine of God 746 Acts	111 Hebrew (Sec.) 7410 Phonetics 841 Miss Message	
7.00 to 9.00	142 Advanced Hebrew (8.00) 247 Philol. Criticism (9.00)	Missionary and Student Assoc. Meetings (7.00) 742 Advanced Homilet ics (8.00) 143 Hebrew Syntax (8.00) 145 OT Tex Crit (9.00)	713 Preaching (7.30) 441 Amer Christianity (8.00)	721 Preaching (7.30) 7412b Relig Educ 2t (8.30)	732 Preaching (7.30) 544 Ten Command (7.10)	

NOTE: In the numerals preceding each course, the number in the first column indicates the Department as given in the description of courses; the second column the year to which the course normally belongs, i.e., 0 = propaedeutic; 1 = first year; 2 = second year; 3 = third year; 4 = elective study (in whatever year taken); the whole is the course number. 1t = first term, 2t = second term. Sec. = section.

